

BRITISH MOVE IN TROOPS  
FROM EGYPT AFTER SABOTAGE

Jewish Telegraphic Agency

JERUSALEM—New British reinforcements from Egypt, traveling in armored trains, arrived in Palestine this week as the authorities made preparations for military action to halt sabotage in Palestine. Their arrival followed the bombing of the railway network in various parts of the country, and the killing in Haifa of a police sergeant attached to the Criminal Investigation Division by two unidentified men.

The Irgun Zvai Leumi, in a broadcast over its clandestine radio, acknowledged full responsibility for the murderous explosions which cut the main rail lines from Jerusalem westward to the coast of Tel Aviv and Jaffa, and northward from Lydda towards Haifa.

The dead in Monday's attack in Tel Aviv included a British security officer, Major Desmond Doran, whose wife was seriously injured and hospitalized as a result of the blast which wrecked their home. Two Arab watchmen, who tried to halt the raiders, were killed in an exchange of gunfire. A ranking Jewish officer, Kolman Cohen, was shot in the shoulder when he attempted to interfere. Another British officer was hospitalized suffering from shock. A number of persons is believed to be buried in the debris of the two buildings.

More than twelve explosions were heard in Tel Aviv and Jerusalem during the first few days of the week. Hardly had the sound of the exploding mines died away when British troops supported by armored cars and tanks threw up roadblocks throughout the Jewish quarter of Jerusalem, searched all vehicles and questioned all passersby.

Trains were also blasted at Rehovoth and Kalkilah, near Lydda. At Rehovoth the tracks were damaged in three places. At Pardes Hanna, a small trolley carrying a railroad gang set off a mine which cut the line and injured some of the workers.

Meanwhile, it was reported here that more blasts occurred in Nathanya, and that a British soldier was killed near Petach Tikvah while investigating an explosion. Explosions were reported near Caesarea and Tul-karm, and two more Britons were wounded near the latter city. Three British sappers were injured while removing mines on a road near Givat Brenner and an army ambulance struck a mine north of Hadera. The ambulance turned over and the driver suffered a broken arm.

Taleism Move Into Pile,  
Then Fire Starts Up

Jewish Telegraphic Agency

PRAGUE—The Karlsbad synagogue was burned down, but the police have not yet determined whether the fire was set deliberately or not. Leaders of the Jewish community assume it was arson because the prayer books and prayer shawls were massed together and set ablaze.

Terminiello Meet Flop;  
—Nazis Killed No Jews

Special

BOSTON, Mass. — The weakness of the Christian Front in Boston is indicated by the very poor showing made by Father Arthur W. Terminiello, formerly of Malden, Mass., and now of Troy, Alabama, when he attracted only 175 persons to his lecture at George Brown Hall here.

An observer of the local Anti-Defamation League office who gathered facts of the meeting for the Jewish Community Council of Metropolitan Boston pointed to the speaker's "shameful, cruel and sinful distortion of facts" when he asserted that "those who sympathize with the Jews are in great error when they say that millions of Jews were killed by the Nazis, for since there were only 694,000 Jews in Germany and Austria before the war, how could millions have been killed?" This comment by Father Terminiello was followed with, "we know that the 694,000 are still alive because they are making so much noise going to Palestine."

The Jewish Community Council declared in a statement issued after the meeting that the Terminiello meeting was a failure because the Boston press and radio shunned it and because the absence of pickets prevented the meeting from growing into a newsworthy event.

Say Immigrants  
Landed Secretly

Jewish Telegraphic Agency

JERUSALEM—A group of visa-less Jewish immigrants is believed to have slipped through the Palestine blockade and to have landed last Saturday at Wadizarka near Sdoh Yam, it is reported by police circles explaining Tuesday's Edoth Yam search.

Non-Cooperation  
Is Finally Voted

Jewish Telegraphic Agency

JERUSALEM—The Jewish National Council of Palestine this week voted a campaign of complete non-cooperation between the Jewish community of Palestine and the Palestine Government. The action was taken in a six-hour plenary session attended by Jewish mayors and heads of community councils of Jewish settlements and villages.

The resolution called for the withdrawal of all Jews from government advisory committees except the Veterans' Civilian Resettlement Committee and the Citrus Marketing Committee, on which both Jews and Arabs serve. The resolution was adopted unanimously although previously there had been some opposition to full implementation of such a policy.

## Journalists Hit Biased Colleagues

Jewish Telegraphic Agency

AMSTERDAM—The Netherlands Journalists Association has adopted a resolution stating that expressions of anti-Semitism appearing in some sections of the Dutch press are "incompatible with Dutch traditions of humanitarianism and the spirit of reconciliation." Dutch journalists guilty of these "despicable practices" were sharply condemned by the executive of the association.

STETTIN'S 26,000 JEWS DWINDLE  
IN FEW WEEKS TO ONLY 6,000

By LEON LENEMAN

J. T. A. Correspondent

WARSAW—Repatriated Jews who, after arriving from the USSR were settled by the Polish authorities in the former German city of Stettin, are now panic-stricken as a result of the mounting anti-Jewish terror there, which follows the same pattern as in other parts of Poland.

Increased terroristic activities on the part of local Poles are forcing the Jews to leave their dwellings and all other possessions and cross the border en route to the American zone. Hundreds of them are handing over the keys of their apartments to the local Jewish Committee and are leaving town with a few personal possessions.

According to a report reaching here there are at present no more than 6,000 Jews left in Stettin, and even this number is dwindling. Only several weeks ago the number of repatriated Polish Jews in Stettin exceeded 26,000.

The report reveals that Jews have been killed in the vicinity of Stettin and that even in the

center of the city Jews have been found murdered. The local Jewish self-defense group prevented a pogrom which was apparently planned by local anti-Semites. They persuaded a local Polish woman to raise an alarm that her child had disappeared and was "probably kidnapped by Jews." A unit of the Jewish defense organization started a search for the missing child and found it peacefully sleeping at home. The threatening crowd was dispersed and the mother arrested.

A Polish policeman was also arrested in Stettin for firing at Jewish children passing in the street. Two Jewish children, wounded by his bullets, had to

See Jews Joining Meet;  
3 Arab States Shift  
To Agency Plan, Report

Jewish Telegraphic Agency

LONDON—Signs are multiplying that there will be an early resumption of informal British-Jewish contacts possibly preparing the way for Jewish Agency participation in the Palestine conference here.



Ernest Bevin

If these projected talks produce an agreement under which the Jewish partition plan can be discussed, it is considered probable that the Agency will join the conference within the next ten days.

Among signs pointing in that direction is Ernest Bevin's statement at Wednesday's session urging the Arabs to examine the Palestine question in an international setting. Also Attlee's statement Wednesday emphasizing that the British Government is not committed to the federalization plan and appealing for concessions from both Arabs and Jews.

Renewed reports indicate that the Arab states are not as united as it appears and that at least three—Egypt, Transjordan and Lebanon—are quietly urging acceptance of the Jewish formula, each for its own internal reasons. However, no break is expected before early next week.

Bevin told the Arab delegates at the Palestine conference that they must take the "broadest view" of the Palestine problem since repercussions were spreading far beyond the Palestine limits. Bevin spoke at a closed session where George Hall explained the federalization plan now labelled "plan for provincial autonomy."

The Bevin and the Hall speeches followed a statement on behalf of the Arabs by Faris Bey Elehoury, of Syria, who emphasized that the Arab countries don't want "any part of Palestine cut off." He presented the Arab view as follows:

(First) No part of Palestine should be cut off to make a home for immigrants of different nationalities. (Second) Intensification of Palestine disorders will lead to "defensive Arab measures" and civil war. (Third) The Jewish problem is a world problem and demands a world solution. (Fourth) economic cooperation between the Arabs and Britain will be menaced "if any recognition of independent political status is accorded Palestine Jews." (Fifth) No artificial solution of the Palestine problem will be accepted by the Arabs. The only "natural solution" acceptable is application of the principle that the Palestine people should determine their own fate.



Clement Attlee

Dragged From Train,  
Jewish Hero Murdered

Jewish Telegraphic Agency

LODZ—Jews are still being dragged off Polish trains despite intensified government efforts to combat anti-Semitic terrorism and anti-Government groups.

A report reaching the Jewish Committee here states that armed terrorists removed five Jews from a Lodz-Cracow train. Their fate is unknown, but it is assumed that they have been murdered.

Another report states that 23-year-old Chaim Pszenica, a Jewish officer in the Polish Army, who was decorated with the highest honors for bravery on the battlefield was murdered on the road from Kalushin to Siedlece. His body was brought to Siedlece where he was buried with military honors.

undergo operations. One of them, an 8-year-old girl, had both her legs amputated, and the other, a boy, lost his right arm.

Study Bias Ordinance  
With Stiff Penalty

Special

CHICAGO—Punishment of a year in jail, a fine of not more than \$500, or both, for discrimination in public places against any one because of race or color, is provided in an ordinance introduced into Chicago's city council.

The ordinance provides also that a violator found guilty would forfeit a sum from \$25 to \$500 to the person discriminated against.

Feinberg Elevated  
To Appellate Court

Special

CHICAGO—Judge Michael Feinberg of the Circuit court here has been appointed to the Illinois Appellate court, by the state Supreme court at Springfield, to fill the vacancy caused by the death of Judge David F. Matchett.

## JEWS CROWD BERMUDA ALTHOUGH HOTELS EXCLUDE THEM

Special

PHILADELPHIA—Bermuda Hotels practice open discrimination against Jews.

An investigation conducted by Lawrence S. Lavine for the Philadelphia Jewish Times brings out the fact that no beachfront hotels are ever open to Jews. The few hotels that do accept reservations are located in downtown Hamilton.

Lavine, a former USO-JWB director, telephoned

the local traveling agencies. After identifying himself as a Jew, he asked direct questions about hotels restricted against Jews in Bermuda.

According to the American Express only the St. George Hotel take a small quota of Jews, twenty-one other hotels do not. A few small guest houses will accommodate Jews but the majority refuse. Bartlett Tours gave out the same information. Thos. Cook

and Son said that The Fairyland, a large guest house, is unrestricted. Osmond Laurens, Inc. will accept reservations for the Imperial, Windsor and Fairyland. Travel agencies tell prospective tourists of the anti-Semitic feeling in Bermuda. Despite that Thomas Cook & Son report that thirty per cent of all Philadelphia tourists going to Bermuda through their agency are Jews.



# NEW YORK

By M. Z. FRANK

**T**HIS writer yields to no other in his opposition to Nahum Goldmann. Yet he would be the first one to give Nahum his blessing if Nahum should really succeed in obtaining a decent solution for the Palestine problem. So far, it does not look that way. So far, it would seem as if the World Jewish Career Diplomat has laid another shining (not necessarily golden) egg.

The newspapers are full of the Goldmann Plan, of the Goldmann negotiations. Goldmann here and Goldmann there, but Jews are still being dragged from the shores of Palestine to the island of Cyprus and our United States Government has suddenly become silent about the immediate admission of 100,000 Jews into Palestine as a prerequisite to any further negotiations. The dispatches from London and Paris do not breathe any undue optimism.

What happened? The Jewish Agency Executive, at its meeting in Paris, felt that since the partitioning Palestine is in the air, they ought to take some decision as to how to act in case partition is proposed to us. The majority decided that it should not be rejected. The Agency Executive had no right to accept a partition scheme, being bound by the resolution of the Biltmore Conference of 1942 and by the resolution of the London Conference (last summer) calling for a Jewish Commonwealth in an "undivided and undiminished" Palestine. The Agency Executive could, however, undertake to recommend to the coming Zionist Congress to accept a decent partition scheme, if that should be offered.

**WHAT MAKES** a partition scheme decent and acceptable? The official formula today is "a viable Jewish State in an adequate area of Palestine." On June 11 a story in the New York Times quoting a mysterious Zionist leader defined an acceptable partition scheme as one which gives the Jews not just "Tel-Aviv and two villages" but about two thirds of Palestine, including the Negev. The mysterious leader may or may not have been Nahum Goldmann. His name did appear once in that story. The story appeared before the Agency conclave in Paris. It was an obvious effort to prepare the ground for the partition.

From Paris came more stories. Then came maps. The Goldmann map would give the Jews all of Western Palestine except that part which is so thickly populated with Arabs that if it were included in the Jewish State it could expect from it nothing but a headache.

Very generous of Dr. Goldmann. But are we getting it? And when? The British seem to be disposed to grant the Jews only that part of Palestine which is so thickly populated with Jews that the Arabs might feel they would just as well give it to the Jews. Furthermore, the British are not ready to give the Jews either control of immigration or a large enough territory to absorb a large immigration.

For some mysterious reason the meeting in Paris decided to send Goldmann here on a mission. An understanding was reached between Goldmann and the American Zionist Emergency Council that he was not to see any important official without consulting the Council. Goldmann, however, proceeded on his own, to see people, snubbing not only the Emergency Council but also the American Jewish Conference. He told the Agency Executive in Paris (and they believed it) on his return that now everything was ship-shape and that he and Silver were in full agreement and that there was full harmony between them. Silver then resigned from the Executive.

**NOW THERE** are three questions involved. The most scandalous, and at the same time the least important, of the three, is the conduct of Dr. Goldmann. Once in these columns, I compared Nahum Goldmann to the type of a traveling salesman employed by my brother-in-law: thoroughly unreliable and untruthful, the worst man to be put in charge of a business—but a good salesman who can get the business.

A more important question involved is the relationship between the Jewish Agency office in America and the American Zionist Emergency Council. Until about a year ago the American office of the Jewish Agency did not amount to much except as the headquarters of Nahum Goldmann and the headquarters of the Latin-American Department and of the Weizmann Institute. By that time the Emergency Council under Silver had already literally put this country on fire about Zionism. But since last year the American branch of the Jewish Agency has become a going concern. By now it is a Jewish Embassy which commands respect. But the trouble is that the Emergency Council and the Agency sometimes cross wires and that there is a certain amount of jealousy between them. Their respective functions ought to be delimited and their work co-

## PAUL MUNI HIT IN PAGEANT, CRITICS CALL HECHT WRITING WEAK



Ben Hecht, left, watches final rehearsals of "A Flag Is Born" with Celia Adler and Paul Muni, right, playing stellar roles. The play, built around two European Jewish survivors' struggle to reach Palestine, is being produced to raise funds for the American League for a Free Palestine.

### Hecht Watches Muni, Adler In Dramatic Scene

**SPECIAL** NEW YORK—Praising highly Paul Muni's performance as "one of the greatest of his career, Brooks Atkinson in The New York Times in his review of the pageant "A Flag Is Born" scored Ben Hecht's script as of mixed value. Mr. Atkinson also described the pageant as poor theatre.

The performance of the others in the cast are hailed by the reviewer in the following passage: "... Kurt Weill, who has written a beautiful theatre score; Celia Adler, who acts a European refugee with insight and feeling; Quentin Reynolds, who serves as commentator; Luther Adler, who has ably managed the staging, and many others who cannot be adequately saluted in this notice."

### Jewish Boy Elected Boys' State Secretary

**SPECIAL** ORLANDO, Fla.—Alvin Lee Block, of Orlando, was elected Secretary of State of the Boys' State at Tallahassee, Fla., last week. Another Jewish boy, Simon Dingfelder, Sanford, Fla., was elected Secretary of Agriculture. Morty Cohen, Orlando, also attended the Boys' State, sponsored by the American Legion, at which more than 230 boys were present.

### Rabbi Mossman In Nashville

**SPECIAL** NASHVILLE, Tenn.—Rabbi Sydney K. Mossman, formerly of Hammond, Ind., has accepted the pulpit of the Fifth Ave. Synagogue here. A former chaplain, Rabbi Mossman is a graduate of the Hebrew Theological College of Chicago.

For the first time in nearly seven years, a group of foreign archeologists has resumed exploration work in Palestine. The party consists of Frenchmen, two of whom have been sent by the Louvre, while the remainder are scholars of the Dominican Convent of Jerusalem.

### Magnes Tells Zionists He'll Show Them Way

**Jewish Telegraphic Agency** NEW YORK—Urging the British government to send a Cabinet mission to Palestine at the conclusion of the round-table parley, similar in authority to the recent India Mission, Dr. Judah L. Magnes, chairman of the Ihud (Union) Association of Palestine, this week told a press conference that although "we wish the negotiations in London success," without plans for Arab-Jewish cooperation "all negotiations are illusory."

Speaking in the newly-established New York office of Ihud, Dr. Magnes who has been in the United States for four months organizing his group's program in the United States, said "political and numerical equality" are two of the aims of Ihud, which favors the establishment of a bi-

national Arab-Jewish state in Palestine.

"The Ihud wishes to help the Zionists, particularly the American Zionists, to find their way in this moment of confusion," Dr. Magnes said. "We wish also to offer our program to Jewish organizations who are at a loss to know what to do in respect to the Palestine problem. We appeal to non-Jewish Americans not to support terror and violence in the Holy Land. America should help the Jews to renew their balance, sanity and political perspective."

Terming the present British regime in Palestine "one of terror and violence," he said that the projected bi-national state would be patterned on Switzerland's multi-national government, with Jewish, Arab and mixed cantons working cooperatively. "A moderate solution is not only possible, it is urgent," he declared.

ordinated. Silver has emphasized over and over again that he considers it necessary for a good branch of the Agency to exist in this country. But there is no sense in having the Agency and the Council step on each other's toes. The kind of trick Goldmann pulled certainly did not help to promote harmony.

**MOST IMPORTANT** of all is the third question. Did the Agency Executive act wisely in trotting out the partition issue at this time? Their step might make sense if we were all convinced that the British Government is sincerely anxious to honor its pledges to the Jews and would be ready to meet us half way if we were to take the initiative in proposing a compromise by reducing some of our demands. But as things stand now the British Government so far has shown only a tendency to stall and to crush the Yishuv. The new scheme has given it another excuse for stalling. More negotiations, more inquiries, while the police and the military are terrorizing the Yishuv.

Silver's policy at the time of the Goldmann "move" was to insist on the admission of the 100,000. This was Truman's avowed policy and we tried to hold him to it. Whatever we may have to accept after the admission of the 100,000—whether it be partition, or, the Magnes Plan or the long-range recommendations of the Anglo-American Committee, we would be in a better position than before the admission of the 100,000.

Then came Goldmann and upset the whole applecart. So now we have to negotiate for a settlement which will enable us to bring in 100,000 Jews. Unless a new spirit has come over the British Government, there is little hope that we shall get a decent deal. Goldmann has now put us at the mercy of Attlee and Bevin. May God give them a generous spirit!

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# THE TRUTH WILL OUT . . . . . The Amazing Story of Nahum Goldmann's Washington Visit

By DR. LEON FEUER

Vice-President, Zionist Organization of America

THE Executive of the Jewish Agency was meeting in Paris. We were informed that an emissary of the Executive in the person of Dr. Nahum Goldmann was on his way to Washington bringing their decision on policy. Upon his arrival, Dr. Goldmann stated that the decision was publicly to reject the Federalization plan, but to take steps privately to inform the American Government that the Agency was ready to negotiate on the basis of "a viable Jewish State in an adequate part of Palestine." Goldmann made his first report of the Paris proceedings at an informal meeting of those who had been working in Washington. They discussed the situation with him thoroughly and carefully. Quite apart from individual views as to the wisdom or desirability of the proposal itself, all were unanimous in feeling that it would be politically dangerous and self-defeating to have the Partition proposal come directly from the Agency. It was felt that if it had to be Partition ultimately, the way to get it—perhaps the only way to get it—was that it should be negotiated with us, not originated by us. Dr. Goldmann apparently agreed. At a formal meeting the next day of the Executive of the American Zionist Emergency Council, this line of strategy was unanimously adopted as official. There was also adopted a clear directive to the effect that all negotiations with top government officials were to be carried on jointly by Dr. Goldmann and the Chairman of the Executive of the Council, Dr. Silver. That Dr. Goldmann accepted this decision and agreed to act in accordance with it, although there was no police power to enforce it, is as much a part of the record as the decision itself.

It is now public knowledge that prior to the meeting just alluded to, Dr. Goldmann had already been to see the Acting Secretary of State, Mr. Dean Acheson, and had submitted the Partition proposal through him to the United States Government on behalf of the Jewish Agency. He failed to disclose this at the meeting. He did not see fit to take his Zionist colleagues into his confidence. Subsequently he saw the other two members of the United States Cabinet Committee, Secretaries Snyder and Patterson. He did not see them, as instructed, in the company of Dr. Silver. On his visit to Patterson he did have a companion, but not Dr. Silver—Judge Proskauer. If this is puzzling to the reader, he can well imagine what a mystery it presented to the members of the Executive of the American Zionist Emergency Council.

## Effect on U. S. Government Officials

The upshot of Dr. Goldmann's unilateral action was the statement released from the White House on the eve of President Truman's departure for his vacation. That this statement was a let-down is describing it mildly. It declared that this Government is unable to agree with the latest proposals of the British Government, but has no new proposals of its own to offer; that it was transmitting to London certain proposals which it had received from the Jewish Agency with the hope that some agreement might be reached at the forthcoming conferences of the British, the Arabs and the Jews; that the President was considering asking Congress for legislation to admit additional refugees including Jews to the United States.

It appears that upon his return to Paris, Dr. Goldmann reported to the Executive that his mission had been completely successful; that he had converted the top level of American officialdom (not to mention Judge Proskauer) to the enthusiastic

support of a Jewish State; and that the United States would back the Zionists in urging this solution upon the British. To us who may be a bit closer, not only geographically but psychologically, to the Washington scene, it seemed that what really happened was that the President had been offered on a silver platter, and had quite naturally taken advantage of it, a marvelous opportunity to extricate himself and the State Department at least for the time being from what was becoming an embarrassing commitment to American Jewry to do everything possible to secure at least the immediate admission of 100,000 Jews into Palestine. He had declined to accept the Grady report, which we wanted him to reject. Now he had also seemingly given his approval to the Jewish Agency proposal by transmitting it to the British Government without assuming any further responsibility for it. He could feel that he was excused from any further obligation. If there seems to be a discrepancy here between Dr. Goldmann's report and the real situation, between wish and fact, the writer can only hope that the future will prove his fears completely ungrounded.

## "Extremism" and "Moderation"

The Jewish Agency has announced that it would not participate in the London Conference unless a Jewish State were made the basis of discussion, unless it could freely choose its own representatives and have a voice in the choice of other Jewish representatives. These conditions have not been met by the British Government. Nor are they likely to be met. Yet there have been indications that the Agency has been retreating from them one by one. At the same time stories have been appearing in the American press, datelined Paris and London—peculiar stories quoting "Zionist Circles," "A spokesman for the Agency," and "Circles close to the Jewish Agency." Some of these dispatches deal with the resignation of Dr. Silver from "extremism" to "moderation"—from an anti-British to a conciliatory (?) position. There was even one story to the effect that Judge Proskauer might take Dr. Silver's place on the Executive. One can only express the hope that all this does not mean what it seems to mean. It will be a black day for our movement when loyalty to the Biltmore Program and Basic Zionist principles is branded as "extremism" or when the head of the American Jewish Committee becomes more acceptable to the Jewish Agency than the head of the Zionist Emergency Council.

At this juncture, no Zionist can help but be deeply troubled by some disturbing questions that naturally suggest themselves on the basis of current reports. Will representatives of the Jewish Agency go to London after all in total disregard of the fact that even their minimal conditions for participation have not been met? What kind of bargaining position will they then occupy? Having taken the initiative in proposing Partition, does that not then become the maximum Zionist demand and therefore subject to further whittling down in the process of negotiations? How far are certain members of the Agency prepared to go in this process of compromise and retreat? Assuming that ultimately Partition would have been the price of a Jewish State anyway, would not the negotiating position now have been stronger if the representative of the Agency who was sent to this country had been a little less hasty in showing his hand?

## VANCOUVER ZIONISTS CALL

### IMMIGRATION 'ILLEGAL'; HIT IT

**Special** VANCOUVER, British Columbia—David Freeman, public relations chairman of the Vancouver branch of the Zionist Organization of Canada, said recently that Canadian Zionists are not raising funds to finance the illegal entry of Jews into Palestine.

"We've never done so, and we don't intend to," the lawyer told correspondents.

"That's most certainly the policy in Vancouver, and I am quite sure the same applies all over Canada."

Mr. Freeman said Jewish or other groups in the United States now publishing newspaper appeals for funds to help get Jews illegally into the Holy Land are "definitely outside the recognized Zionist organization."

As to the present British policy in the Holy Land and the turmoil of recent weeks, Mr. Freeman said the Vancouver Zionists repeatedly have sent resolutions—through Montreal headquarters—appealing for a more generous Palestine immigration policy.

"But as to raising funds, officially and unofficially, to help get more Jews into Palestine illegally, we just don't do it and we have no intention of doing it," the Zionist spokesman said.

## Slabodka Rav's Son at H.T.C.

**Special** CHICAGO The "farthest" student to be enrolled this year at the Hebrew Theological College of Chicago comes from Slabodka, Yeshiva, via the concentration camps of Europe. He is Meyer Ugent, the son of the Shadaver Rav, and the sole survivor of thirty people.

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## 2 Canadian Officials Hit Bevin on Palestine

Jewish Telegraphic Agency

REGINA, Canada—Premier Thomas C. Douglas of the government of Saskatchewan, and Isidore S. Nollet, Minister of Agriculture, this week severely criticized Foreign Minister Ernest Bevin and the British Labor Party for his Palestine policy. Both spoke at the annual conference of the Histadruth of Western Canada.

After welcoming the 120 delegates attending the conference, Premier Douglas, touching on the Bevin attitude towards the Jewish demands on Palestine, said: "The very minimum we could expect was the implementation of the Anglo-American Inquiry Commission report on Palestine. You cannot ask a committee to be set up and then ignore its report. Much as I admire the British Labor Party, I do not hesitate to say that it has forgotten promises of the past, and is compromising its pledges for the sake of the friendship of the Arab world."

Minister Nollet told the conference that he "bitterly condemns" the Bevin policy in Palestine. "It can be no stretch of the imagination to be associated with a democratic people's government," he said, adding that he intends to make a more direct protest.

This season's bumper Palestine olive crop has topped the record of many years standing. About 13,000 tons of oil are being pressed from a 75,000 ton crop.

## Canadian Jewish Paper Printing 'Canned' Editorials

### Apologizes for Anti-British Stand, Changes Attitude

**Special** VANCOUVER, Canada—The local Anglo-Jewish paper, The Jewish Western Bulletin, which has been addicted to the vice common to many Anglo-Jewish papers of printing "canned" editorials, this week found itself apologizing for these "editorials contributed by an American Jewish News Syndicate."

After admitting "that the viewpoints expressed are typically American, and do not reflect those of many Canadian Jews," the paper prints an editorial contributed by "a reader," which deals very lightly with Great Britain.

The editorial reads in part:

"Let us calm down and let reason speak and nothing else. Great Britain has always been the Jews' best friend and should remain so. Even the United States cannot do anything better in Palestine for them; on the contrary, the United States will not do nearly as much. Never. Professor Chaim Weizmann, who without a shadow of a doubt, is best qualified to know the situation and speak, always has followed one line, that of co-operation with Great Britain. He still holds the same view. What is needed is confidence in, and loyalty to, Great Britain first of all."

"If the doors of Palestine cannot be made open for all the Jews who now seek a new homeland, then the United Nations should find room for them. This is the occasion for the United States of America to set an example by its concrete actions not merely by strong words. Financial assistance alone is not sufficient. To calm one's conscience by giving money is not good enough. Not this time."

## Jewish Paper Flays Great Britain

**Special** WINNIPEG—In a forthright editorial, The

Three quarters of the Jews of Palestine, 439,000, live in 27 towns or settlements of an urban character, and the remaining 153,000 in 266 villages.

Shipments to the United States accounted for 70 to 83 per cent of the total value of the \$24,000,000 Palestine diamond industry.

Save lives—contribute canned foods to the S.O.S. drive.

Jewish Post of Winnipeg, Canada, criticizes Great Britain, blaming her for the violence in Palestine and challenges the press of Canada to print the truth.

Parts of the courageous editorial follow:

"It is true that violence has broken out in Palestine, and that violence begets violence, but what caused it and where will it end? The ordinary newspaper reader knows nothing at all about this. When his attention strays from the headlines on page 1 about Jews killing British soldiers, to articles on the inside pages dealing with the Palestine situation, he learns only that everything is very confused and that poor Britain has got herself into a fix by trying to help everyone. The general articles tell the truth no better than do the news stories. Actually the situation is not at all confused; it is only the newspapermen who are (or pretend to be) muddled."

"The trouble in Palestine is due to the assumption made by the British government that the Arabs in the Middle East are more valuable as allies than the Jews and that to please the Arabs they must punish the Jews. Whatever has happened in Palestine in the last few years has flowed from this assumption and from the policies based on it and the resistance to them. It is not the Jews as such who are killing British soldiers in Palestine—it is the victims of the policy. The sacrifice of Jewish civilians and British soldiers is the inevitable outcome of as cold-blooded a line of power politics as is to be found anywhere in modern history. The ancients did not bother to make excuses about aggression; it is the modern method to cover it up with pious phrases which the newspapers work into a righteous cause by expert selection and elimination of facts."

Close to three million cases of oranges, 640,000 cases of grape by the Tel Aviv Chamber of Commerce from 30 countries in were exported from Palestine interested in establishing trade relations with Palestine.

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By RABBI BENJAMIN SCHULTZ

**Suspects Motives****Of Returning Converts**

**R**ABBI ALEXANDER ROSENBERG, of the J.D.C., could have stayed at home in America and been much more useful strengthening Jews in their Judaism, than bringing a few weakling converts back to their faith in Berlin. So says Margoshes, in the Day. Rosenberg estimated he would bring 900 Jews back into the fold. The writer doesn't see why. "They've made their bed; let them lie in it." He says they fled their people under the Nazis, to escape the connection. And now, "Their motives for returning to Judaism at this time are wide open to question. . . . Isn't it to be assumed that those individuals who shed their Judaism when it seemed to them a great liability are now attempting to resume it because they regard it as an asset?"

Margoshes claims, "For the life of me I cannot see why Rabbi Rosenberg . . . should have taken the trouble to go all the way to Germany to bring back . . . Jews to Judaism."

**Two Yiddish Views****Of Byrnes' Speech**

As I expected, the Communist Freiheit didn't like Byrnes' speech in Stuttgart, calling for a unified Germany. And also as I expected, it slyly brings in the Jewish issue for its readers. "The Anglo-American bloc supports in its zones the hidden remains of Nazism and a new, growing form of clerical fascism."

But the very pro-Jewish Day takes no such line. It plainly calls the address a "denial of isolationism." Pointing out that Byrnes threatened the Germans with punishment if they ever caused more trouble, it adds that America "does not intend to ease the just fate that the German people have dragged upon themselves." Such is its agreement with the Secretary of State, that it even, with regards to Byrnes' plan, hints at a future "peaceful and democratic Germany."

**Footnotes Do Not Bite; Blames Anglo-Jewish Press**

"Footnotes do not bite," says Abraham Duker (Day), urging plain Jews to read Jewish scholarship. It's really interesting to anyone with half a brain, he declares. His topic is the rich 70th birthday jubilee volume for Dr. Louis Ginzberg, brought out by the Jewish Publication Society. Look at the article about hell, by Saul Lieberman, he cries. Or the one about traditional "covering of the head," by Isaac Rivkind. Fascinating!

For folks' indifference, he blames "the Anglo-Jewish press, flooded with the free handouts by national organizations," among others. And, as an antidote, he wants "publicity men who have some understanding of scholarly research," as well as young rabbis "with a flare for writing" who would "make popular summaries of some studies available to the press."

**Lehman Not Approved By All Yiddish Press**

Well, Lehman was nominated for senator in New York, and the Journal fondly writes that "No one could raise a 'Jewish issue' in the campaign."

But the Journal's J. Fishman

thinks differently. He's an old hand, he says of himself, and he has a right "to remark that with Lehman's nomination for senator, the ice was broken." No Jew of New York has ever been nominated for this office before. As the Day's Dingal points out, not since 1913, when Guggenheim of Colorado stepped down, has a Jew been in the U. S. Senate.

Fishman hears whispers that many Jews, even, will not vote for Lehman this time. He mentions the latter's bad impression with regard to the clearing of General Morgan; when he seemed afraid. Now comes LaGuardia, and throws Morgan out without any hesitation. Dingal, between the lines, "picks" at Lehman. He avers, pointedly, that when Mead was in the Senate he didn't fear the State Department on the question of Palestine. He hopes this Jew will act similarly.

**A New Problem—Visiting Graves**

Now approaches the time of visiting graveyards. Shall wives or husbands, married for the second time, visit the graves of their former mates? Of course, this was a special case, writes the Journal. The woman was weeping at the burial place of her husband; and right "next door" a gentleman shed tears over his dead wife. They sympathized with each other, and finally got married. The first year, they "acted intelligently," and accompanied the children to the graves. This year, the kids invited them, but they think it's funny to go. The editor answers: "You are correct. It just isn't done. Let the dead stay dead. Why dig them up for yourselves? You are happy with each other. Think of the present and future, and avoid contact with these memories."

**Don't Refuse Small Donations**

One woman, said the old lady, collected for the poor. She would take any amount you gave, and worked very hard. The other woman was high-toned. She collected much, but refused less than a quarter from you. The need was great, and she despised small gifts. So, continued the old lady, both workers died in due course. But the first woman appeared in a dream to her daughter and complained that she could not lie peacefully in her grave. Why? The other woman, who lay next to her was going through contortions, and disturbing her. How come? The second woman was being punished for despising small donations. She made the poor feel ashamed. "That," concluded the old lady, "is the biggest sin. You mustn't embarrass anyone. It's like shedding blood."

From such-simple folk, says the Day's A. Glantz, comes an expression of the Jewish ethic. They were brought up that way.

**German Jews Finally Approved By Russian Jew**

This is a significant article: A confession by L. Fogelman (Forward). He had the usual ideas, says he, of Russian Jews about German Jews. Now he spent a summer with them, and he apologizes. They are fine, cultured, educated—and religious, interested in everything Jewish. He mixed, he writes, with all their types and classes.

**THIS WEEK in Jewish History**

**D**EATH of Israel Hirsch Pappenheim. Championing the emancipation of the Bavarian Jews, Pappenheim was liberal minded and progressive. As early as February 1805, in a letter addressed to a nobleman, he pleaded for the civic emancipation of his co-religionists. In 1821, as representative of a meeting held at Munich, he presented to the king a memorial referring to the question of emancipation, and in 1827 he laid before the Bavarian ministry a proposition regarding the organization of the communities with a consistorial constitution. In the same year he prepared for the press the prayerbook with Alexander Behr's German translation. For twenty-five years Pappenheim was president of the Jewish community of Munich, which owed to him the erection of a large synagogue and the establishment of several charitable foundations.

**C**APTAIN Alfred Dreyfus condemned a Second Time. The Dreyfus case involved political complications of the highest importance, rending France into two sections and attracting the attention of the civilized world for almost two years. Dreyfus was arrested on October 15, 1894, on the charge of having furnished staff secrets to the German government. The charge against Dreyfus was based on a copy of a certain secret document alleged to be in his handwriting. Thanks to the investigations of Scheurer-Kestner and Colonel Picquart, it was brought to light in 1897 that the document was in reality the work of Esterhazy, a dissipated major in the French army and a spy in the pay of Germany. Dreyfus had meanwhile been conveyed to Devil's Island. In France, many were convinced of his innocence, including Emile Zola. After the death of President Faure in 1899, Waldeck-Rousseau formed a ministry with the aid of the Socialists, and Dreyfus was brought and retried. He was condemned a second time on September 9, 1899, by the Council of War at Rennes. President Loubet granted a pardon and a year later the Court of Cassation quashed the verdict and pronounced Dreyfus innocent.

**J**EWISH Community founded at Berlin, Germany. Jews lived in Berlin for hundreds of years, sharing the fate of their brethren in other parts of Germany during the Middle Ages, including an expulsion in 1350, returning in 1354. The Jewish community of Berlin does not begin until 1671. When the Jews were expelled from Vienna in 1670, an influx of Jews resulted in Berlin. On September 10, 1671, the community was formally organized. In 1672, a cemetery was bought for the new community, and in 1676 a burial society was organized.

**J**EWISH Colonization Association Founded. Baron Maurice de Hirsch established the agency which he endowed with two million pounds. He hoped thus "to assist and promote the emigration of Jews from countries in which they may be subjected to disabilities and to form and establish colonies in various parts of North and South America." He thought that in this way it might be possible to transplant 3,000,000 Russian Jews and to restore them to a predominantly agricultural life. Colonies

(Continued on next page)

**Between You and Me**

By BORIS SMOLAR

**B**ELIEVE it or not, British Foreign Minister Ernest Bevin—for all his anti-Jewish utterances—is not unfriendly towards the idea of Palestine being partitioned into a Jewish and an Arab state. . . . But all other members of the British Cabinet are definitely unfriendly towards this idea. . . . At least this is what Bevin told members of the Jewish Agency executive when they negotiated with him in Paris on the eve of the scheduled opening of the London conference on Palestine. . . . We can also let you in on a secret that some members of the executive, though they would like to

**PALESTINE** see a Jewish State established on both sides of the Jordan, will not feel unhappy if Britain imposes its much-opposed "federalization plan." . . . They will, naturally, protest against the imposition, but they will not oppose it too strongly after it has been forced upon the Yishuv. . . . They feel that "federalization" cannot be any worse for Palestine than the present situation there. . . . And in this respect they share the views of certain groups inside and outside Palestine with whom they usually disagree on the Jewish State issue. . . . On the other hand some members of the Agency executive who believed in good faith that they could win over the American and British governments to the "partition" idea, may have to pay as losers. . . . Already preparations are being made by the American Zionist leadership to cause them trouble at the forthcoming World Zionist Congress in November. . . . And in this respect the convention of the Zionist Organization of America next month will probably serve as a prelude. . . . It will be the most interesting ZOA convention ever held. . . .

**P**ROPOSERS and opponents of admission of 50,000 European displaced Jews to the United States, as suggested by President Truman, are preparing for a big fight in Congress. . . . White House circles are taking note especially of the fact that neither the Democratic nor the Republican party conventions of New York State—the largest Jewish-voting state in the country—supported the President's proposal. . . . Not to mention the outspoken opposition of Richard B. Russell, chairman of the Senate Immigration Committee. . . . On the other hand, the President's suggestion is being openly supported by leading American newspapers and by liberal Congressmen of both parties. . . . They all claim that the United States did little to prevent the Nazi massacres of Jews in Europe and is doing very little to have some of these Jews admitted to this country. . . . In fact, President Truman's order of last December allowing 3,900 displaced persons to enter the United States monthly within the immigration quota, has hardly been compiled with. . . . So far, less than 1,100 immigrants a month entered the country. . . . The President's idea of admitting 50,000 Jewish refugees in addition to the 3,900 a month, is also attracting the attention of the American Federation of Labor and the CIO. . . . These two labor groups have gone on rec-

ord against reducing the present yearly immigration quota. . . .

**Y**OU may not know it, but very few people can recite the Ten Commandments. . . . This despite the fact that everybody thinks that he knows them. In fact, you can try it on yourself. . . . The same is true to an even greater extent with regard to the Bible. . . . Everybody likes to talk about the Bible, but few read it. . . . This despite the fact that you hear ever so often that the Bible is still the "best seller." . . . No wonder, therefore, that modernized and streamlined Bibles are now being published in this country with a view toward attracting attention of those who want to know the Bible, but to read as little of it as possible. . . . One such volume is "A Bible for the Liberal," just published by the Philosophical Library, with a foreword by Lin Yutang. . . . It follows the idea of presenting the ethical teachings of Judaism, eliminating the mythological and historical material. . . . Another such volume is "Pathways Through the Bible" by Mortimer J. Cohen, just published by the Jewish Publication Society. . . . It is a "novelized" form of the Bible, bringing out the literary beauty of the Holy Scriptures as well as the ethical and religious values of Judaism. . . . It is also extremely well illustrated by Arthur Szyk, who is today the most outstanding illustrator of Biblical themes. . . . While the first book aims at reaching people who know almost nothing about the Bible, the second book tries to replace the Bible at home and in the schools. . . . The latter is, naturally, more Jewish in spirit. . . . By eliminating what is obscure and obsolete and by summarizing sections of the Bible, the reading of which would otherwise be difficult or monotonous, the "Pathways" serves a very good purpose. . . . Children attending Sunday Schools will find Dr. Cohn's version of the Bible no less interesting reading than any other book. . . .

**J**ACQUELINE SHOHEET MARGOLIAH, in Egypt, was notified by cable that she is the winner of the eleventh award of \$2,400 given annually by the Houghton Mifflin Literary Fellowship in this country for books to be published here. . . . Her novel, tentatively titled "The House of Jacob," is the story of Rachel, youngest daughter of a Jewish family which migrated from Bagdad to Egypt under the leadership of the patriarchal Jacob. . . . In the changing Cairo scene, Rachel watches her family make a place for itself. . . . Here, too, she comes to recognize the possibilities of old Jacob's dream that the Jew will help to bring about a world free of hatred. . . . Brought up in Cairo, Miss Margoliah AMONG LITERATI came to the United States in 1940. . . . She was graduated from the Columbia School of Journalism in 1945 and is now on a visit in Egypt. . . . Daniel Persky, the Hebrew feuilletonist, has done it again. . . . He just published another Hebrew volume on Jewish festivals under the title "Likhvod Haregel" ("In Honor of the Holiday"). . . . Original as he is in his writing, he also gave his book

(Continued on next page)



## Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

### Free Prisoners Before Books Are Written

ZION'S three leaders in Latrun jail are writing books—all of them. Says a Jew, "Now I understand why everyone wants them to be freed, before it is too late."

### Thirty Members Resign From Congregation



What a brew in Long Island! Ah, poor rabbi. He may have been a famous chaplain. But he's no good to his congregation. Still, he'll not flinch under fire: same as in the Pacific.

What it amounts to, is this: He had a notice in his bulletin, warning his people against joining the Council for Judaism; implying it was traitorous. So thirty members resigned from the congregation. One of them told me he was not a member of the Council. But the bulletin—the bulletin is sacred! Such things in the bulletin—'tis scandalous. The pulpit—

all right. But the bulletin—nay!

### One Hearst Paper Free of Bias Ads

Bouquet to Hearst?—A.J. Congress probed bias in ads recently. Fifty thousand of them. In 24 biggest U. S. papers. And here's its verdict: "The Seattle Post-Intelligencer was the only paper surveyed that carried no discriminatory ads." It's a Hearst sheet, boys.

### Conservative Rabbi In Reform Pulpit

The "New" American Judaism: Case No. 57—

Will Conservative rabbis turn Reform, if requested? A Pennsylvania Reform temple needed a rabbi. They applied to the Jewish Institute of Religion (Dr. Wise's). But, "Everyone placed. No rabbis available." Then, to Cincinnati's Hebrew Union College. "None available." So they went to the Conservative Jewish Theological Seminary. "Why sure, we've got one for you," they told the Reformers.

He was finally elected. He wears a cap, and eats Kosher (as many Reform rabbis do). But he preaches to folks with uncovered heads; and there's a mixed choir, organ, and Reform prayer book.

Humorous Note: When Stephen Wise said, in 1922, he would train rabbis for ALL types of synagogues, he was roundly attacked by the Seminary.

### Gotham Personalities

Newcomers: Dr. Walter Lurie, young, dark and modest. Just came to NCRAC from Chicago laurels. You'll be hearing about him. Also, Frank Tragerbreezy, genial, stocky—and at same time emphatic. He's working on a new angle for the Anti-Defamation League.

Going: Rabbi Emanuel Green, liked by the clergy, long with Behrman's Book House. Has big job with national agency. Announcement soon.

### What Happened at Reform Conference

Into darkest Germany, to pick among the ashes, is going Rabbi Robert Geis. A refugee, he'll wear a uniform (you have to, in military zones), but no one knows, yet, which uniform. The Reform wing is sending him from England to see what of the movement is left in Germany; and what Jews there are in Germany that want Reform life and ministrations. It's all part of the new World Progressive activity, carried on almost single-handedly, since 1937, by Lilly Montagu, of London. Now, she's getting help. Newark's Rabbi David Wise returned lately from the Conference in England, with glowing accounts about delegations from 14 countries, including Palestine and India.

"Was there really a rift between your U. S. people and English Reformers?" I asked him. "Is it true that your ritualism and 'Zionism' shocked them?"

"There was," he answered, "only the completest harmony, and desire to go ahead, on everyone's part."

Since August, I have been anxious to hear this. Never was a report more bigoted than was shipped to 100,000 Morning Journal readers by I. Dorfson. His picture of the Conference was almost that of a "missionary" gathering, populated by persons of mixed blood. Samples: "They don't believe in circumcision, in the Sabbath or Holy Days. They hail mixed marriages as logical." After hinting at an Anglo-American quarrel, he proceeds to describe a lady rabbi who was anointed following her husband's death, and officiates in a gown sewn "according to the latest Paris fashion."

No lady officiates there except Miss Montague, who helps occasionally, and is neither a widow nor a rabbi.—Pity Dorfson's readers!

### Fighting Angel

Behrman's has a charming book by Mrs. Levinger on Henrietta Szold. Children and adults will love it. I couldn't put it down, for the figure of Miss Szold becomes fascinating through the storyteller's art, and leaps up at you from the pages. Beautifully bound. Title: "Fighting Angel."

Off a refugee ship she came, and our Bialostok "landsleit" sent her to the country to cure. She was the "Second Poli Negri." That's what they called her in Poland in the old days, when she was the only Jew in the movie game there, and when Polish military students wrote to her asking her to tell them it's not so, that she's a Jewess. A famous star she was, and refused conversion. Her name is Nora Ney. Thin, dark, white-toothed, and sultry.

She jumped out her rich father's window at 16, and went on the stage. When she felt war's flame, she and her husband fled into Russian territory. He was sent to Siberia, and she never heard from him again. Part of her Russian exile she spent on the stage, and part in the forests, at heavy labor. After the war, she ran to a U.S. German camp. Now the famous beauty is again close to her

## AL SEGAL Speaks on HIS HONOR THE MAYOR

I like to observe the way justice does come around with exquisite poetry from time to time, even though it may be a thousand years from one time to the next. Particularly the Jews, since they have lived long and seen much and been hurt much, may feel their hearts warmed up from looking at poetic justice in its rare appearances.

You see, for example; 2,000 years ago the Emperor Titus built an arch to celebrate the sacking of Jerusalem by the soldiers of the Roman Empire. And, after 2,000 years, the Roman Empire is dust in history and there are no people left to call Roman. But the Jews still are getting around in the world and are back in Jerusalem where, on top of the holy city, they have built a great university that stands much higher than the arch of Titus in Rome—a mere antique.

That's poetic justice in its rarest form, but none of the Jews who suffered at the sacking of Jerusalem are here to enjoy it. The pleasure belongs to their remote descendants two thousand years later, and, even they, because of their current pains, aren't enjoying it much. Now and then a history-minded Jew may derive some comfort from it...

"Well," he may say, "there was the Roman Empire and here we are. Looking at the matter along the broad view of history we may confidently say that after another 2,000 years it will yet turn out to be all right with the Jews."

All this leads me up to the story of poetic justice in our time, of poetic justice coming around in the quick cycle of every few years. I found it in Sig and Sol Bottigheimer's hat store in our town. They've been in the hat business in one spot downtown for 39 years, but their total career as hat men in our town is more than 50 years.

WHEN I HAD FITTED my new fall hat to my countenance and it had been wrapped, the Messrs. Bottigheimer gave me the story of their cousin Bottigheimer of Klein Eichsholzheim in Germany. He came out of a concentration camp to be elevated to mayor of his town.

Back in the thirties the fate that fell upon Klein Eichsholzheim was horribly confusing, to say the least, to its Jewish citizens. It might have been more understandable if the Jews had been transient strangers there, though in civilized communities it is the practice to be especially hospitable to transients.

(Indeed in the record of civilization called Leviticus it is specifically commanded that the stranger should be treated as one's own kin.)

The Jews had been in Klein Eichsholzheim more than 200 years. The old Jewish cemetery close by had tombstones dated in the 1780's. They were honored people in Klein Eichsholzheim, good neighbors of the Christians.

I assumed they could be well called Christians since they used to behave like people brought up on the Christly teaching. There were about 200 Jewish families in Klein Eichsholzheim and the only difference between them and their Christian neighbors was in

their respective ways of worship. Nobody made anything of that. The Jews had a small synagogue.

Even after Hitler came in the Jews felt it could never happen in Klein Eichsholzheim. How could such a cruel thing happen in a place so friendly? Every Jew practically knew every inhabitant of Klein Eichsholzheim; it was like knowing the next door neighbor with whom you speak every day over the garden wall. He could never hurt you.

But it did happen even in Klein Eichsholzheim. The Jews could tell by the friendly glances of their old neighbors that they didn't like this at all, but what was to be done about a thing like that in a totalitarian hell? In a totalitarian hell even compassion is made to goose-step along with regimental hate.

The Jews of Klein Eichsholzheim had to get out as Jews elsewhere in Germany. Some went to America and others to concentration camps or to the violent deaths the Nazis had scientifically prepared.

Fritz Bottigheimer went to a concentration camp. The good house he and his people had lived in for many years was taken away from him. His business was confiscated. Fritz Bottigheimer could feel he was forever through with the good life that he and his kinsmen had known in Klein Eichsholzheim.

The Nazis were in all the seats of authority in Germany, from the Reichkanzlei down to the policeman in Klein Eichsholzheim. To believe that their power ever could be humbled was like entertaining the fantastic idea of stopping a gale howling over the ocean.

If he was minded that way, Fritz Bottigheimer could find sustenance only in Jewish history. Yes, after 1,000 years history might even up the awful score, but history waits too long.

Yet, it appears that in a mechanical age history moves swiftly by airplane, by motor truck, by tanks, by radio. So it fell that within a year after the Normandy invasion the U. S. Army was in Klein Eichsholzheim and Fritz Bottigheimer was going home from the concentration camp.

The American military government looked about for a suitable mayor to govern Klein Eichsholzheim; particularly one who never was a Nazi and was an able man besides. Well, there was Fritz Bottigheimer who had been a good citizen of Eichsholzheim through many years. Him they made mayor. They gave him back his house which the Nazis had taken away.

Fritz Bottigheimer's eyes were dazzled by the sight of justice so perfectly beautiful and coming in his own time. Yet he felt duly humble with the humility that holds a civilized man back from arrogance, in the hour of victory. Besides justice hadn't yet caught up with the thousands of his homeless kinsmen to render unto them what was their due. Yet he could rejoice because in his instance justice had shown the righteousness it is capable of doing for all.

So, with my new hat and this story in hand I bade Sig and Sol Bottigheimer good day and went my way.

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Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

"landsleit" from Bialostok. They're taking care of her a while, here in New York.

### Hassidic Rabbi in a Jungle

Whoever heard of a Hassidic rabbi in the African jungle, pursued by wild animals, bravely trailing his sweeping beard and long coat, in defiance of them? For that matter, who has heard of hundreds of Jews lost in the jungle, in three camps, for six years? Yes, next door to crocodiles and raging lions? Well, it's true. Jerusalem's Rabbi Halberstan just flew thousands of miles, and also went by foot and car, through the dark continent. There languished Polish Jews, crying that we hear them. No one seems to help; except that the J.D.C. and World Jewish Congress keep them alive, with the "aid" of Britain—which refuses them admittance to Palestine.

Alarming note: 122 were sent from Cyprus five years ago. Does that mean a similar fate, in the jungle, awaits the new, involuntary Cyprus "immigrants"?

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

### The Week in Review

(Continued from preceding page)

were founded in Canada, Cypress, Asia Minor, Russia, and Roumania, but the greatest part of the project was done in Argentina, where entire tracts of land have been in the hands of Jewish farmers. As a whole the results were not up to the expectations of the founder of the project, but many Jews, who found a new life, owe much to the memory of Baron de Hirsch.

### Jane Cowl Rebroadcast On Eternal Light Sunday

SPECIAL NEW YORK—Jane Cowl, one of the first ladies of the American theatre, will play the leading role in "Lillian Wald," an original radio dramatization to be rebroadcast on The Eternal Light Sunday over NBC, 11:00 a. m.; WEAF, 12:00 noon, EDT. The drama, first presented on Nov. 4 of last year, is being repeated by popular request.

### Between You and Me

(Continued from preceding page)

a very original "copyright line" ... It reads: "It is permitted to translate, in any form, from this volume, as well as from other books by the same author, without asking his permission." ... Music written by Vladimir Heifetz, composer, to a poem by Aleph Katz, Yiddish editor of the Jewish Telegraphic Agency, is now a request number at Jewish concerts in New York. ... The poem is called "Lemize Lemeeze" and was first presented at a Heifetz concert in Town Hall six months ago. ... Both the text and the music have made a hit and are a permanent part of the musical program of one of the outstanding New York Jewish choruses. ...

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## Jews in Sports

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By HASKELL COHEN



### Sid Goldstein Eyes Organized Ball Again

**Special**  
NEW YORK—Twenty-five year old Sid Goldstein, who served as a combat infantryman with the 90th division in the ETO, is doing right well in his first year back in baseball. The brother of Marty Goldstein, former NYU athlete, Sid is pitching a neat brand of ball for the Springfield Greys and specializes with a low, sharp breaking curve ball. He recently turned in a 8-1 victory over the famed Bushwicks, allowing but four scattered hits. He also helped his own cause with two hits.

Goldstein is one of the leading pitchers in the Metropolitan Baseball Association.

Sid was once with the Toronto club of the International league and has hopes of getting back into organized ball.

## Shorts

**A**L SHERMAN, halfback with the Philadelphia Eagles, scored his team's touchdown in a 7-6 victory over Green Bay last week. Sherman has shown improved play so far this season.

**Morrie Arnovich, former New York Giants and Cincinnati Reds outfielder, is conducting baseball schools along with Dave Bancroft, another ex-Giant, for youngsters in the upper Wisconsin regions.**

In answer to "Chicagoan"—Yes Morris Reif did score a knockout over Vic Pignaturo in their recent meeting at Coney Island. However, the end came in the second round and not in the fifth.

**Milwaukee—Oscar Salenger has sold the Milwaukee Brewer to the Boston Braves of the National League and will officially relinquish his holdings come Oct. 1. This was Salenger's first year as owner of the Brewers.**

Pitcher Silverman of the Williamsport club has a record of seven wins and three losses in the Eastern League.

**Infielder Vy Block has been recalled by the Chicago Cubs from the Nashville Vols. Block, a former Coast Guardsman, has been going great guns for the Vols. He recently stole home to give his team a 3-2 win over Birmingham.**

Melvin Kadesky, whose father starred on the 1922 Iowa eleven, is a halfback candidate on the 1946 Iowa team. An All-State high school player in '43, Mel is a pre-dental college student. He spent 16 months in the Army Air corps and tips the scales at 170 and stands 5 feet 7 inches. His father is Dr. Max Kadesky.

Harry Adelman, a two-letterman of University of Southern California, is not out for football this season. He played end the past two seasons.

Herman Barron, winner of the All-American Open, finished fourth in the \$10,000 World series tournament among four big-time golfers. But despite his fourth, Barron recorded the best single round of the event—67 on the final day. Next stop for the White Plains, N. Y., star is the Nashville open this week-end.

**Rabbi Shubow Takes Mass. Pulpit**  
**Special**  
SOMERVILLE, Mass.—Rabbi Leo Shubow, former spiritual leader of the Genesis Hebrew Center, Crestwood, Yonkers, N.Y., has accepted the call to serve as Rabbi of Temple B'nai Brith here. Rabbi Shubow was ordained at the Jewish Institute of Religion in 1932.

**Rabbi Golinkin In Pulpit**  
**Special**  
PITTSBURGH—Rabbi Noah Golinkin has been elected spiritual leader of congregation Adath Jeshurun here.

### Rumor Dep't—What Will Hank Do?

**Special**  
DETROIT—This could easily be called the weekly report in the "Hank Greenberg rumor dept."

Rumors are still flying fast and furious about the slugging first sacker of the Detroit Tigers. Latest reports say Hank wants to wind up his active major league playing days with the Yankees in his native New York City. Another has him interested in a Pacific Coast League team, as an owner. The "Sporting News," official baseball publication, quotes Hank as saying, "I won't wind up my baseball days with St. Paul, Kansas City or Toledo."

While all this is going on, Hank has started hitting again and homers are coming more frequently. Last week as the Tigers slammed Bobby Feller all over the lot to win easily from the Cleveland Indians, Hank chipped in with a homer run with two mates on the paths. That was his 30th of the year, still far off of his record—58—but still not bad for a guy who is supposed to be slipping.

Hank is probably the most talked of ball player in the majors today. But he sits back and takes it like a man.

### Jack Wagman Cops Youngstown Title

**Special**  
YOUNGSTOWN, O.—Jack Wagman, youthful Jewish net star, is the Greater Youngstown tennis champion after defeating veteran Leo Mason in straight sets, 6-1, 6-4, 6-0. In the gruelling doubles finals match, Wagman teamed with Ed Morris to beat the Bob Thompson-Jack Smith combine 6-2, 6-2, 2-6, 4-6, 6-3.

**Win Table Tennis Titles**  
**Special**  
COLUMBUS, O.—Martin Reisman, youthful New York City star, and Thelma Thall stole the show in the annual Summer Open table tennis tournament here. Reisman won the senior and junior singles championships and paired with Jimmy McClure of Indianapolis to annex men's doubles honors. Thelma Thall, whose sister Leah usually grabs the spotlight, reversed the order on this occasion. She defeated Leah to capture women's singles laurels and then joined Arnold Brown of Detroit to setback John Varga and L. Thall.

**Hebrew Correspondence Course**  
A correspondence course in elementary and intermediate Hebrew will be given immediately after the High Holy Days by the Histadruth Ivrit of America, 165 West 46th St., New York.

**T**HE football season is underway already and in a week or two traditional rivals will be battling it out on the gridiron. Colleges don't fool around very much anymore with warm up games. They get under way with a rival of equal calibre. Yale will see a good deal of Samuel Weiner in the backfield. Bob Hirsch will either start at guard or center for Cornell. This Cornell eleven will be a "sleeper" and its early game with Army at West Point will not be a runaway for the hardhitting service eleven.

Army will come up with a good replacement for departed tackle Tex Coulter in the personage of Russ Dohelstein. Russ is a brother of Bob, now with the New York Giants, and formerly a member of the Tennessee bowl eleven.

Brooklyn College turned out 82 men for opening practice. Lou Oskins was flabbergasted at the sight of so much manpower. The Kingsmen get underway Yom Kippur night against New York University. There's nothing like a good fast before a game of football. This year the Brooklyn will not be giving too much strength away since at least half the N.Y.U. squad will be fasting that day, too.

**NAT HOLMAN**, erudite basketball coach of City College, is winging his way to Mexico where he will give clinics under the auspices of the Mexican Basketball Association. It's always a pleasure to talk basketball with Holman. He has a keen knowledge of the game gained both from playing and coaching. We spoke to Nat for some time just before he departed for Mexico and secured enough material from the mentor to help with a magazine piece of a rather technical nature.

Holman is bothered very much over the tall man in the hoop sport. With all due respect to the Mikans and Kurlands, Holman feels the game is becoming too stationary. The big fellows camp under the boards and try to dunk the ball. In so doing, all movement, ball handling, weaving and cutting is lost in the shuffle. Smart basketball is on the wane so long as the big man is permitted so much time to work under the hoop.

Eddie Gottlieb of the pros is another hoop mentor who is violently opposed to the big man staying in pivotal positions for an undetermined length of time. Eddie helped the American Pro League to curb the big man by giving him three seconds in the pivot no matter where the play took place. As a result American League fans have seen smooth basketball these past few years. It is our prediction that college basketball will reluctantly adopt a similar curb on the giants within the next three years. They will wait only because college mentors refuse to learn by the experience of professionals. Most college authorities look with disdain upon the pros who actually cradled and developed this great winter sport.

**SYD POLLACK**, owner of the Cincinnati Clowns, famous colored baseball nine, is entering the pro basketball field, and will promote games in White Plains, N. Y. Syd is a good promoter but has rented a hall that has been a basketball white elephant for many years.

**Cy Kaselman**, set shooting wizard with the Philly Sphas before the war, has married and now resides in New Mexico. Cy will come east for the hoop season to serve as assistant coach to Eddie Gottlieb of the newly formed Philadelphia Warriors.

**AL WEILL**, manager of Marty Servo, continues to manipulate his fighters with the skill of a puppeteer. His latest maneuvering has resulted in a New York suspension for Weill, Servo, and trainer Charley Golman. A few days before the Robson-Servo welter title scrap, Weill reported his boy Servo was suffering from nose contusions. N. Y. Boxing Commission doctors did not agree with Weill's diagnosis and claimed Servo was able to fight the Harlem contender. As a result Weill's forfeit money of \$2,000 was picked up by the Commission.

For some time, now Weill has manipulated boxers to suit his fancy. A skillful corner man, the bulky Alsatian has often participated in bouts that have not met the approval of everyone concerned.

In this latest piece of slickering, Weill preferred to risk a New York suspension than risk Servo against certain defeat. If the National Boxing Association follows New York's lead, Weill will have outsmarted himself right out of a championship.

Al was trying, somehow, to manipulate a deal whereby Servo would be permitted to defend his title in Washington against Beau Jack. Apparently convinced that Servo could not beat Robson, Weill thought Marty could beat back Jack's challenge.

### Mizrachi's Convention Oct. 30

**Special**  
NEW YORK—The 27th National Convention of the Mizrachi Organization of America will convene at St. Charles Hotel, Atlantic City, N. J., Oct. 20-Nov. 3. The first national conference of the Mizrachi Youth Commission will be held in New York City Nov. 10.

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# THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

Ruth Paller, Editor

## THREE BRAVE MEN

THE King of Babylonia, Nebuchadnezzar made an image of gold, ninety feet high and nine feet wide, and set it up in the plain of Dura.

When the image was completed, the king ordered the princes, governors, captains, judges, treasurers, counselors, sheriffs, and all the rulers of the provinces to come to the dedication of the idol. When they were all gathered together at the plain of Dura, a herald cried aloud:

"To you, it is commanded, O people, nations, and languages: When you hear the sound of cornet, flute, harp, and all kinds of musical instruments, you shall fall down and worship the golden image that Nebuchadnezzar the king has set up. Anyone who does not fall down and worship the image shall be cast in the midst of a burning fiery furnace."

When the music of cornet, flute, harp and other instruments was heard, all the peoples bowed down before the image.

NOW THERE WERE three young Israelites who had found favor with the king and he had put them in charge of the affairs of Babylon. Their names in Babylonian were Shadrach, Meshach and Abednego. The Israelites remained faithful to the religion of their people and did not bow down before the golden image.

Certain men from Chaldea saw that the youths refused to worship the idol and they came to the king and charged:

"O king, live forever! There are certain Jews whom you have set over the affairs of Babylon, Shadrach, Meshach, and Abednego. These men do not serve your gods, O king, nor worship the golden image which you have set up."

Nebuchadnezzar in his rage and fury ordered the young Hebrews to appear before him. He said to them,

"IS IT TRUE, O Shadrach, Meshach, and Abednego, that you do not serve my gods, nor worship the golden image which I

have set up? If you will do so, it is well. But if you do not worship, you shall at once be thrown into a fiery furnace. Who is that god who can deliver you out of my hands?"

They replied: "O king, we do not need to answer you about this. Our God, whom we serve is able to save us from the fiery furnace, and he will save us from your hands. But if not, you must know, O king, that we will not serve your gods, nor worship the golden image which you have set up."

Then the king was full of fury and he commanded that the furnace should be heated seven times hotter than usual and the mightiest men in his kingdom should tie the three Israelites and cast them into the burning furnace.

Shadrach, Meshach, and Abednego were bound in all their garments and thrown into the flames. The fire was so hot that the flames killed the soldiers who brought the Israelites to the furnace, but the three young men fell down into the depths of the flaming furnace.

The king rose in astonishment and looked into the flames. He said, "Did we not throw three men bound into the fire?"

The counselors replied, "Yes, O King!"

Nebuchadnezzar said, "I see four men loose, walking in the midst of the fire unharmed, and the fourth is like an angel."

Then the king commanded the Israelites to come out of the furnace and Shadrach, Meshach and Abednego came before him.

THE COUNSELORS GAZED in wonder at the three men upon whose bodies the fire had no power. Not a hair of their heads was singed, nor were their garments harmed, nor was there even a smell of fire about them.

Nebuchadnezzar spoke and said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel to save his servants who trusted in Him and refused to obey the king's command, and have offered their

## Letter Box And Pen Pals

Rhoda Bluestein, 3851 Ellis Ave., Chicago 15, Ill., age 10, is a new member. She likes to draw, particularly dresses, and hopes to design women's clothes when she grows up. She is looking for pen pals, and will be expecting to hear from other Junior Post members.

Stanley Tepper, 639 Barbey St., Brooklyn 7, N. Y., age 11½, another new member, collects pictures of baseball stars which he keeps in a scrapbook. He also collects stamps, and enjoys movies and victrola records. Stanley plays a good deal of baseball and is a Yankee fan.

Sheldon Bernstein, 14 S. Parkside Ave., Chicago, Ill. Your entry for the Rosh Hashonah Contest has been received. Write again.

Eileen Simon, 2542 E. 77th St., Chicago 49, Ill., age 11, writes:

"My mother is a reader of The Jewish Post and I enjoy your paper very much. Would you please enter my name in your Junior League? My sister is also sending in her name. I am studying dramatic art and voice, and am in 6th grade in school. I had been writing my dad for two years while he was in the army, but now he is home, so I am happy again. I will be eleven years old on Rosh Hashonah and am sending my entry for the Rosh Hashonah contest." We are glad your dad is home too, Eileen, and are happy to have you and your sister as members. Your contest entry was received.

bodies that they might not serve nor worship any god, except their own God.

"Therefore I made a decree that every people, nation, and race which shall speak against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces and their houses shall be made a heap of rubbish; for there is no other god who can save like this God."

Then the king promoted Shadrach, Meshach, and Abednego, in Babylon and did them honor.

(DANIEL 3)

## APPLICATION JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_  
Age \_\_\_\_\_ September 13, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Adrienne Simon, 2542 E. 77th St., Chicago 49, Ill., age 9½, also studies dramatic art and voice and writes that both girls were in a play at Kimball Hall in Chicago last summer. Adrienne would like to have a pen pal, and asks that some readers write to her.

Annette Liberman, 729 Conn. St., Gary Ind., age 11½, sent in a contest entry. We hope to hear from you again, Annette.

Ina-Claire Hyman, 516 Monmouth Ave., Bradley Beach, N. J., sent a contest entry this week. You put some real work into it, didn't you Ina-claire?

Dianne Kaplan, 6832 N. Lakewood Ave., Chicago 26, Ill., age 11, forwarded an entry in our new contest too.

Rosaline Meyerson, 2080 77th St., New York, N. Y. Your membership certificate was returned to us for a better address. Will you please write us again, giving your correct address? Welcome to all you new members! We hope you will write often and take part in our activities. When you write, tell us what kind of stories you like to read in this column as well as news about yourself, your hobbies, and your Jewish life.

## More Pen Pals

Valerie Ann Liss, 36 Winnington Rd., London, N.2, England, would like to hear from readers aged 11 or 12.

Ruth Mamlok, Waterloo House, New Mills, England, wants to write to girls from 13 to 15 years old. Her chief interests are movies and stamp collecting.

Miriam Stein, 23 Kitchener Ave., Witbank, Transvaal, South Africa, is looking for pen pals, boys and girls over 15, anywhere in the world.

## To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

## Rosh Hashonah Contest

A prize will be given for the longest list of words made from the holiday name ROSH HASHONAH.

You may combine letters any way you wish. See how many words you can fashion out of the letters in these two words. At a glance, you can see HASH! Now how many more can you find? Send us your list and maybe you'll be the lucky one who wins a prize.

## RULES

1. All entrants must be members of the League.
2. Each entry must bear the name, address, and age of the contestant.

Part three of the story of  
**DAVID**

FROM THE FIRST BOOK OF SAMUEL, STARTING AT CHAPTER 16 IN THE KING JAMES AND J.P.S.A. VERSIONS—CALLED THE FIRST BOOK OF KINGS IN THE DOUAY VERSION

BY MULFORD AND CAMERON  
©1943 BY M.C. GAINES

KING SAUL SPEAKS—  
"DAVID IS A HERO! I APPOINT HIM TO BE THE HEAD OF ALL MY SOLDIERS!"

AFTERWARD, THE ISRAELITES MARCHED HOME AND WERE DULY WELCOMED—

THE WOMEN SING DAVID'S PRAISES—  
"SAUL HAS ELAIN HIS THOUSANDS—BUT DAVID HIS TEN THOUSANDS!"

SAUL DOESN'T LIKE THIS—  
"WHAT IS THIS? THEY PRAISE ME—BUT THEY PRAISE DAVID MORE—NEXT THING, HE'LL BE WANTING MY THRONE!"

FROM THEN ON, KING SAUL EYED DAVID WITH SUSPICION. ONE DAY HIS JEALOUSY BURST BOUNDS, AND HE THREW A JAVELIN—BUT DAVID ESCAPED—

THOUGH IN DANGER, DAVID BEHAVED HIMSELF WISELY—AND THE LORD WAS WITH HIM—

SAUL THINKS TO HIMSELF—  
"I SHALL DESTROY DAVID, LEST HE GRASP MY POWER—I'LL OFFER HIM MERAB MY ELDER DAUGHTER AS HIS WIFE—THEN I'LL SEND HIM TO WAR—PERHAPS THE PHILISTINES WILL KILL HIM!"

I NOW OFFER YOU MY ELDER DAUGHTER, MERAB, DAVID TO BE YOUR WIFE, AND I COMMISSION YOU TO PROCEED AT ONCE TO COMBAT THE PHILISTINES!

DAVID FOLLOWED THE WISHES OF KING SAUL WITHOUT COMMENT—  
"PREPARE TO MARCH, MEN—THE PHILISTINES ARE MARAUDING AGAIN!"  
"DOES DAVID KNOW MERAB ALREADY IS BETROTHED TO ANOTHER AND SAUL MERELY FOOLED HIM?"

WHEN DAVID IS ABOUT TO LEAVE SAUL, A SERVANT SPEAKS TO THE KING—  
"YOU MUST OFFER YOUR YOUNGER DAUGHTER, O KING, FOR MICHAEL WHO SAW DAVID WHEN HE CAME HOME FROM SLAYING GOLIATH HAS COME TO LOVE HIM!"  
"BRING DAVID TO ME BEFORE HE LEAVES"

MY YOUNGER DAUGHTER MICHAEL LOVES YOU, DAVID—I WILL GIVE HER TO YOU AS YOUR WIFE IF YOU WILL SLAY ME A HUNDRED PHILISTINES!  
"I'LL DO IT!"  
Next Week: Jonathan proves a true friend...



# RABBI, MOTHER HOLD DIFFERING VIEWS ON RELIGIOUS OBSERVANCE IN CAMP

HERE are two letters in answer to our article on religious observance in summer camps. They emphasize the different viewpoints held in every community.

"Dear Mrs. Paller:

"Please let us not have any more Jewish observance at summer camps than we have already. A camp is a place for fun and not for more emphasis on Judaism. Goodness knows it is hard enough to be a Jew. Why not allow the children a few weeks of freedom?"

"In our home and in the homes of many of our friends, kashruth is not observed. We feel it is an antiquated custom. Our children are accustomed to having their glass of milk with their dinner. At camp it was not given to them and they missed it. Although they could have had milk later, they didn't want it then as they are not used to eating late in the evening.

"Why should our children take part in Sabbath observance and then come home and tell us we are not being good Jews because we live as Americans and do not care for the old superstitious customs? We say, let summer camps be summer camps and not schools for Jewish education.

MRS. B. R. L.

Why do you send your children to a Jewish camp, Mrs. B. R. L.? If Judaism to you means only superstition, hardship, and inconvenience, it is no wonder that you do not want your children to learn about it. But it can and should mean something vastly different also, to adults and children who are well integrated into their American Jewish environment. It should be a strength, and a satisfaction, and a joy. A Jew with the attendant difficulties you are, whether or not you take advantage of the richness of your religious heritage. Why not, then, be a Jew who can live with himself instead of trying to escape into a void?

You can face difficulty if you are strongly fortified with knowledge and faith. You don't have to run away from it. If it is too late for you, if your resentment at your lot is too strong for you to begin now to learn about the satisfactions in vital Jewish life, don't deny your children that opportunity.

"Dear Mrs. Paller:

"Your article on the Jewish Camp in the

Post some weeks ago interested me. As one who has enjoyed many years at Boys' and Girls' Camps in Massachusetts and Pennsylvania.

"It is impossible for a Jewish Camp to provide in two months what a Jewish home or community may have failed to accomplish the rest of the year. On the other hand, the Department of Religion has as legitimate a place in a Camp curriculum as athletics, dramatics, or what have you. It was our regular practice to have amotzi before each meal, the kindling of the Sabbath lights, and two beautiful religious services Friday nights and Saturday morning. Not only was it a dress up occasion for all the campers and counselors (attendance was compulsory), but boys and girls vied with each other in honoring the Sabbath, by providing flowers for the altar, music for the choir, etc. Bar Mitzvah at camp was a special event, long to be remembered. At one time or other, the writer has taught Bible, explained Jewish customs and ceremonies, lead forums on current Jewish events, etc., the latter all optional, but usually well patronized. As a matter of fact, Jewish motifs were introduced from time to time into the Arts and Crafts program, or into the dramatic or dancing department.

"Our boys and girls were also encouraged to translate the ideals of their faith into daily practice. At one Camp, the boys set aside part of their allowance from time to time as a contribution to a Camp Fund for poor and underprivileged children. At another Camp function, we deliberately set out to make some money from the visitors as well as from counselors and campers, donating the proceeds to Hadassah, or the United Jewish Appeal.

"In short, to be a healthy, self-respecting Jew was not a burden or a misfortune. It was part of our normal natural behavior, and I believe, altogether a happy experience. Even the Fathers and Mothers found that they liked and approved our Jewish program.

"Yours sincerely,

"RABBI CHARLES MANTINBAND"

It would be interesting to hear from Rabbi Mantinband how he handled the children of parents like Mrs. B. R. L., and what success he had.

## Strictly Confidential

By PHINEAS J. BIRON

### Good Work

The People's Voice, New York's foremost Negro newspaper is carrying on a splendid campaign to counteract anti-Semitic propaganda among Negroes. . . . We read the other day in a column "One God—One People" a wonderful piece on "Who Crucified Jesus Christ?". . . . The writer completely demolished the myth that "The Jews" were guilty and gave an accurate picture of the divided Jewish community in the days of Pilate, ruler of Rome. . . . Non-Negro papers should reprint that column every year around Easter and Christmas time.

### In Memoriam

Isaac Landman should not be remembered as the man who opposed Zionism at the famous 1922 session of the Foreign Affairs Committee of the House of Representatives. . . . He was a versatile, courageous rabbi who insisted on his independence. . . . There were times when he not only defied his own trustees but stood up against the most powerful Jewish organizational leadership. . . . And we know of at least one incident when he stormed into the sanctuary of a well-known Christian clergyman in Brooklyn. . . . He told the gentleman that his good-will pronouncements were phony and that unless he would call off his associates of the Christian Front, he, Landman, would expose him. . . . Yes, Rabbi Landman knew how to fight.

### One Too Many

Mrs. Cecile Reiss reports that her son, Robert, nine years old was beaten up, thrown into thorn bushes and held prisoner by older boys for several hours. . . . The reason: When asked by this gang whether he was Catholic he answered: "No, I am a Jew". . . . Such incidents are reported to us from many districts in Greater New York. . . . The police usually qualify these cases as belonging to the "Juvenile Delinquency" heading. . . . Actually these incidents are clearly anti-Semitic. . . . The-Reiss case is just another example. . . . It is one too many.

### Flash

Paul Muni, Ben Hecht and Kurt Weill, responsible for the success of "A Flag Is Born," are donating their time and labor to the show without remuneration. . . . The show produced in New York by "The League For A Free Palestine" will net over \$100,000 for the Jewish self-defense activities in Palestine.

## \$37.50 Contributed To Post Baby Fund

The Jewish Post Baby Fund to purchase layettes and infant supplies for the surviving Jewish mothers of Europe almost doubled itself this week as \$37.50 was added to the \$48.50 reported last week to bring the total to \$86.00.

As fast as the funds are received they are transmitted to Chaplain Judah Nadich now in Europe, whose appeal to Jewish Post readers started the fund.

Chaplain Nadich reported that although clothing was being supplied adults as fast as possible, almost nothing was available to take care of the many Jewish children being born now.

Reported Last Week.....	\$48.50
Mrs. Sadie Rosenbaum, Centerville, Ia. ....	10.00
Mrs. Rose Shure, Oak Park, Ill. ....	5.00
Mrs. N. Shure, Oak Park, Ill. ....	5.00
The Popkin Children, New Orleans .....	5.00
Mrs. Jack Levine, Centerville, Ia. ....	5.00
Miss Recca Rosenbaum, Centerville, Ia. ....	5.00
Mrs. Rose Katz, Cleveland, O. ....	2.50
Total.....	\$86.00

### Rabbi Kopstein In Minneapolis

MINNEAPOLIS—Rabbi Milton Kopstein, of Cleveland has been named spiritual leader of Keneseth Israel Congregation here.

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## What Foods These Morsels Be

LEAH W. LEONARD

ROSH Hashonah brings thoughts of hope for the coming year, especially at this point in our history and the history of the world. It also brings memories of delicious dishes that are associated with the holidays that come later in the month. You can use the following recipes to the enjoyment of your older and younger generations. At any rate, they're really traditional. Who doesn't remember Mother's or Granny's "Lekach"? Or the "Tzimmes" or carrots, potatoes and juicy brisket of beef, to say nothing of the "Gefilte Fish" and the "Golden Soup with Mandlen."

In this issue and the next we'll try to give you a few of these traditional recipes. If you have any tucked away in your recipe file or your memory, send them in to share with other readers. Let's start with "Lekach," the general name for cake. But here's a cake you'll really call a "honey"!

### LEKACH

(An old family favorite)

- |  |  |
|--|--|
| 6 eggs, or 4 eggs plus ½ cup 1½        | teaspoons baking powder                  |
| black coffee                           | 1 teaspoon baking soda                   |
| 1 cup sugar                            | ½ cup each cut seeded raisins and nuts   |
| 1 cup honey                            | ¾ cup finely cut citron                  |
| 2 tablespoons melted shortening or oil | ¾ teaspoon ground cloves                 |
| 2 tablespoons brandy                   | ½ teaspoon each of allspice and cinnamon |
| 3½ cups flour                          |  |

Beat eggs, adding sugar gradually while beating until light and creamy. Stir in honey and shortening. If using the eggs and coffee, dilute honey in hot coffee and cool before combining. Sift together all dry ingredients, add fruit and nuts then stir into liquid combination. Add brandy, stir well and turn into a greased, paperlined oblong baking pan. Bake 1 hour at 310° F. Invert and allow to cool in oven before removing from pan. Cut into diamond or square pieces. The 6 egg recipe makes a spongier cake of finer texture, but the addition of coffee lends it that special flavor and color.

### Honey Cake No. 2

- |                           |  |
|---------------------------|--|
| 1 lb. honey               | 1 teaspoon baking soda                     |
| 1 cup sugar               | 1 teaspoon each cinnamon, allspice, ginger |
| 3 eggs                    | ½ teaspoon each nutmeg and                 |
| 2 cups black coffee       | ¼ lb. seedless raisins                     |
| 4 cups flour              | 1 cup almonds cut lengthwise               |
| 4 teaspoons baking powder |  |

Beat eggs light, adding sugar while beating till creamy. Blend in honey. Sift together all dry ingredients and stir in alternately with the cold coffee, stirring or beating well after each addition. Toss raisins in a little flour and stir into the batter. Turn into a well greased, shallow baking pan and sprinkle top with cut almonds. Bake ¾ hour at 300° F or until nicely browned. Slice and cut when cold. Yield: 3 lbs. cake, approximately, that will keep for weeks.

### Komish Bread

- |                             |                        |
|-----------------------------|------------------------|
| 3 cups flour                | 1 teaspoon vanilla     |
| 1 cup sugar                 | ½ cup salad oil        |
| 1½ teaspoons baking powder. | ¼ cup orange juice     |
| 3 eggs                      | ¾ cup slivered almonds |

Sift together dry ingredients. Beat eggs lightly, add other liquids and stir both mixtures together to form a dough compact enough to knead on a floured board. Form into long rolls about 2½ inches thick and flattened slightly. Press slivered almonds down into the dough and flatten again to 1½ inch thickness. Place on a cookie sheet, permitting about 1 inch between rolls. Bake at 350° F 1 hour. Slice diagonally ½ to ¾ inch cuts, lay slices cut side up on cookie sheet and dry out in a warm, not hot, oven about 1 hour.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

## ANNOUNCE ENGAGEMENTS IN 2 NEWSPAPER FAMILIES

### Special

NEW YORK—Two newspaper families figured in the social news this week as Mr. and Mrs. Arthur Hays Sulzberger announced the engagement of their daughter and Mrs. Dorothy Schiff Backer Thackrey announced the engagement of her son.

Judith Peixotto Sulzberger was affianced to Matthew Rosenschein Jr., son of the late Mr. and Mrs. Matthew Rosenschein of Mount Vernon, N. Y., and Mortimer W. Hall's engagement to Phyllis M. Feldmann, daughter of Mr. and Mrs. Russell Feldmann of Park Avenue and Riverside, St. Clair, Detroit, was announced, Mr. Hall is the grandson of the late Mr. and Mrs. Mortimer L. Schiff.

Mr. Sulzberger is publisher of The New York Times and Mrs.



## ALL IN THE PACKAGE

All ingredients for luscious noodle soup in handy carton—Mrs. Grass' Genuine Egg Noodles, rich soup concentrate and the famous "Golden Nugget" for chickeny flavor! Add water—cook 10 minutes—serves 5.

**MRS. GRASS' NOODLE SOUP**





# The NATIONAL JEWISH POST



Published every Friday by The National Jewish Post. Editorial and circulation office 508-10 Meridian Life Building, Indianapolis 6.

**G. M. COHEN**  
Editor and Publisher  
**JANE CALVELAGE**  
Managing Editor  
**NORMAN SUGG**  
National Representative

## CALENDAR

Rosh Hashonoh—Thurs., Sept. 26  
Yom Kippur—Sat., Oct. 5  
1st Day of Succos—Thurs. Oct. 10  
Sh'mini Atzeress—Thurs., Oct. 17  
Simchas Torah—Fri., Oct. 18  
Chanukah—Tues., Dec. 17  
Purim—Thurs., March 6  
Passover—Sat., April 5

Friday, September 13, 1946

## The Editor's Chair,

The official chaplain who buried Maj. Gen. Maurice Rose was Capt. Kenneth M. Linder. He reported to the War Department that the services he conducted were Protestant.

I went to South Bend, Ind., Chaplain Linder's home to interview him, and found that he was back at Fort Bragg, near Fayetteville, N. C. Two weeks later I went to Greensboro, N. C., en route to Fort Bragg, only to discover that transportation from Greensboro to Fort Bragg was so poor that I couldn't make the trip and still get back to Indianapolis in time to get ready for the following week's paper.

I then called Chaplain Linder long distance and talked to him for thirteen minutes.

Chaplain Linder was very cooperative. I explained what I was trying to find out, and he gave me all the necessary information, answering my every question.

Chaplain Linder was the Division Chaplain of the First Army and it was part of his duties to supervise the burial of all Protestant dead. He told me that the news of Maj. Gen. Rose's tragic death had been published in "Stars and Stripes," so that when he arrived at the military cemetery at Ittenbach, in Germany, just East of the Rhine, he made a special point to check Maj. Gen. Rose's dog tag.

The dog tag, as reported last week from the War Department carried the "P" for Protestant. Chaplain Linder conducted Protestant services, and then as was part of the ceremony, nailed Maj. Gen. Rose's dog tag to the cross over his grave.

I asked Chaplain Linder about this point several times in order to be sure of the facts. Chaplain Linder said that the Stars and Stripes reported that the Germans had said that Maj. Gen. Rose was a Jew, and that he therefore took particular pains to check Maj. Gen. Rose's dog tag for his religion.

I asked Chaplain Linder if there was a Jewish Chaplain at hand if Jewish services were required, and he said, "yes."

I then asked Chaplain Linder if he could explain the picture I had of Maj. Gen. Rose's grave showing a Star of David. He said he had buried Maj. Gen. Rose under a cross, but that it was possible that the men buried at Ittenbach had later been moved to a larger permanent military cemetery and that at

that time the Star of David was substituted for the Cross, but that he had no way of knowing how or why or when the change was made.

Chaplain Linder said that he did not know Maj. Gen. Rose. He also explained that services for the dead had been held the day before, when the body was consigned to the casket, and that it was his duty to check and supervise and conduct an additional Protestant interment service, and then make out his report for the records.

Chaplain Linder told me some more things, but more information isn't necessary. I think this proves conclusively that Maj. Gen. Rose was converted to Protestantism, and as far as I am concerned that was his business, and I wouldn't be using this space to write about it, were it not that the Jews of Denver are calling him the "greatest Jewish Warrior since Bar Kochba," in their campaign to complete the \$1,000,000 drive for funds for the General Rose Memorial Hospital. The drive was non-sectarian, but of course the Jewish group conducted it and provided most of the funds.

I don't know particularly what should be done about the Denver situation. But I do know that it is better to know the facts now rather than later. If the Denver people are not now convinced. I can check into General Rose's history and find out who converted him and where it was done. I can't help but believe that the sponsors of the hospital knew of General Rose's conversion, because it was more or less common knowledge with the Jewish chaplains and also with the National Jewish Welfare Board.

The United Jewish Appeal will go after \$150,000,000 in 1947 is the word around New York.

What president of what large national Jewish organization demands that The Post be placed on his desk as soon as it arrives?

In a survey of national Anglo-Jewish publications to be published soon, Commentary finishes a surprising second, with The Jewish Frontier in third place.

## THE COLUMN WITHOUT A NAME

The word "unity" lends itself easily to oratorical heights, but when one considers the ideological conflicts and cleavages between the various Jewish organizations in the United States and elsewhere, the achievement of it is no mean accomplishment. There was at Paris a full realization of the gravity of the Jewish situation, the full impact of which one cannot escape especially after crossing the Atlantic. It impressed itself so intimately upon all of us that we felt that we would be untrue to our responsibilities to our fellow Jews if we failed to transcend any organizational differences by joining in a united front. It is my hope and belief that this full realization of the need for a united front in Paris indelibly impressed upon us all the need for similar unity back in America. In addition to the importance of the achievement of unity in terms of the peace treaties, I believe that the experiment in unity in Paris will have important ramifications upon the American scene and may be a helpful precedent conducive to the establishment of an all-inclusive and permanent Jewish body in America.—Rabbi Maurice Eisendrath.

## The Amazing Deceit Of Nahum Goldmann

THE account of Nahum Goldmann's machinations on his recent flying trip to Washington is an amazing document of deceit and treachery.

Yet The Post, having known of the facts for some days now, must vouch for their authenticity, although it cannot account for such actions even in a man so blinded by hatred and his own importance that he is willing to sacrifice Zionism.

Dr. Goldmann, The Jewish Agency should now know, is persona non grata to American Zionists, and any attempt to permit him to return to the United States in any official capacity will be the greatest insult.

Readers may be interested to know why Judge Proskauer would lend himself to Goldmann's chicanery. According to present knowledge Goldmann threatened that the Jewish Agency could not promise that some extremists might not assassinate Attlee or Bevin and since the Jewish Agency was willing to accept Partition as a compromise, the American Jewish Committee could be expected to compromise also. This is why Judge Proskauer accom-

panied Goldmann to Washington so that U. S. officialdom might know that the Zionists and non-Zionists were united on acceptance of partition, and that even the American Jewish Committee would back the plan although it would mean the establishment of a Jewish State.

Obviously behind Goldmann's deceitful action is the desire on the part of some members of The Jewish Agency to embarrass Rabbi Silver, but when that motive becomes more important to these people than the progress of the Zionist effort, then it is time for reckoning.

There is one other false note. According to Rabbi Feuer, the Emergency Council and Rabbi Silver were willing to accept partition. Yet Rabbi Silver has been making much of his staunch opposition to any form of partition. At best Rabbi Silver, if he had conceded that partition must be accepted in view of the present situation, might have remained silent and not have attempted to gain in prestige against those members of the Jewish agency who were being subject to censure because they were willing to yield to partition.

## Concentrate On Jewish Education At High School Age

WITH Jewish children returning (and in some cases not returning) to Hebrew schools throughout the nation this week, a few paragraphs printed below from an article by Mark M. Krug in The Buffalo Jewish Review are especially pertinent. The quotation raises the question as to whether it would not be preferable to almost eliminate the daily Hebrew school for young Jewish children in favor of Sunday Schools and concentrate on Hebrew education in the High School ages.

"In view of these and many other handicaps the results achieved by the Hebrew and Sunday schools are quite satisfactory, but unfortunately, whatever is achieved on the elementary level in Jewish education is lost and forgotten during the period of youth and adulthood. How often do rabbis and Hebrew educators hear parents complain bitterly, saying: 'My son (or daughter) is now grown up and I have sent

him (or her) to Cheder and to Sunday school for six years, yet he (or she) knows so little of our religion, our history and our literary heritage.' The answer is simple: would anyone consider a boy or a girl who stopped going to school upon reaching the age of 13, or upon the completion of his studies in grade 8 of the public school, as possessing an adequate general education? Obviously not. The same applies to Jewish education.

"It is impossible for a child of elementary school age to grasp the significance of our unique religious concepts, of the basic trends in our history, and the beauty and the profound depth of our literature. It is no less than a tragedy that just at an age when our children become mature enough to study and understand the basic concepts of Judaism, the majority of our parents decide that his or her Jewish education is completed."

## The "Canned" Editorial Evil Again

THE predicament of The Jewish Western Bulletin of Vancouver, Canada, in being ignominiously forced to apologize for views expressed in "canned editorials" which it had printed, shows the danger of the "canned" editorial evil, which is responsible today more than any one other factor for the low estate of the Anglo-Jewish press.

These editorials are written by paid employees in the New York offices of the Jewish syndicates, and appear under the masthead of Anglo-Jewish papers in various communities of the nation as if they had been written by the editors of these papers. Canned editorials are not uncommon in the small town weekly press, but only in the Anglo-Jewish press have editors ever attempted to foist such a dishonesty on an intelligent, metropolitan public.

The Jewish Advocate of Boston said the following last week under its own masthead with no acknowledgement of outside authorship in an editorial headed "Proskauer Statement:" "In our opinion Justice Proskauer's statement on Palestine, etc., etc."

The Texas Jewish Herald Voice and other Anglo-Jewish papers who stoop to becoming part of this dangerous and vicious system whereby Jewish public opinion can be so easily directed, said last week: "In our opinion, Justice Proskauer's statement on Palestine," etc.

Some papers print these editorials under a separate heading "Editorial Comment," which is legitimate. The evil arises when the syndicated editorials are printed as views written in the paper's own editorial offices.

## Current Comment

**Bishop Bernard J. Sheil Replies To Upton Close's Charge Of Communism**—Last Tuesday evening, August 27, in a broadcast over this network, Mr. Upton Close, by innuendo, accused me of being a socialist, a communist and an apologist for communism.

I am amazed that anyone enjoying the rights of free speech would so completely disregard the corresponding duty of being truthful and factual. I realize the futility of attempting to refute in the few minutes allotted to me the untruthful statements, the unjust implications, the despicable insinuation, and the utter intellectual dishonesty of Mr. Close's entire statement. Ordinarily, I would not dignify such patently absurd remarks by stooping to answer them. However, as a Bishop of the Roman Catholic Church I consider it my duty to reply to any aspersions of this nature, regardless of the source. . . .

To keep the record straight, I shall read the paragraph from my address to which Mr. Close referred:

"Many men raise the Red scare of communism when ever plans for social improvement are proposed. But America has nothing to fear from communism for we have here social order that regards man as 'at the same time the beginning and the end of life in human society . . . ' People who are well-fed, well-clothed, well-housed are not interested in communism. If we make American democracy work, not only politically, but economically and socially as well, we can conquer any ideology. Cardinal Lienart has pertinently said: 'Ideologies and doctrines are destroyed not by force, but by truth and by a better ideal; under the condition, however that this ideal does not remain theoretical but is translated into the realities of the

entire social order.'"

I submit that any person who compares my actual statement with Mr. Close's misstatement and his subsequent vicious innuendoes, will have no doubt as to which of us presents the greater danger to American ideals. . . .

No, Mr. Close, I defy you to prove that I have at any time made any statement that could possibly be interpreted by honest, objective observers as favorable to either, communism or socialism. You can make such a statement, Mr. Close, only by a nauseating disregard for facts, and a revoting violation of justice. I have not hesitated to condemn with all the power at my command, every form of totalitarianism government. And by totalitarianism government, I mean fascism and nazism as well as communism. Can you truthfully say the same, Mr. Close? . . .

I have fought, and I shall always fight, for the rights of the weak. I have fought, and I shall always fight for the helpless. I have fought, and I shall always fight, against evil, whether in the depressed slum areas of our great cities or—over a national radio network. I have fought, and I shall always fight, as an American: completely dedicated to the ideals of liberty, justice and equality—the basic ideals on which our great Republic was founded. I have fought, and I shall always fight, for a better America, a better world; a world where poverty and destitution will be only a melancholy memory, a world where laughter and innocent joy will replace suspicion and hate; a world where nations will live in harmony and prosperity; a world peopled by men clothed in the regal dignity of freedom: a world that can be truly a stepping-stone to heaven. God willing, Mr. Close, I shall never stop fighting for that type of world.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### SERVICES NO LONGER EASE BURDENS, READER SAYS; SUGGESTS RABBIS "BUILD"

Editor, The Jewish Post,

There was a time when I enjoyed attending Temple services on Friday night. I anticipated the quiet, the wholesomeness of the house of prayer, even though our structure was not strictly of a permanent character. The trustees perennially hoped that some day the auditorium would be the basement of a magnificent building and, although a quarter of a century has slipped by, the same hope is still retained, the same hall is the Temple auditorium. Yet for many a long year on almost every Friday after dusk as I ascended the steps to the Temple I left a bundle into which I had heaped all the aggravations I had accumulated during the week and together with my disappointments, heartaches, lost hopes, delusions and discouragements. Once in the Temple, I let myself be comforted by the prayers, the music, a soothing sermon, a hearty "Good Shabbos" from a fellow worshiper and a friendly gathering after services. On my way home I passed the spot where I had deposited my bundle of "sorres" but never for a moment did it occur to me to look for it. Not only had it disappeared but I could not easily recall its contents, and the act of accumulating them had passed into the limbo of the forgotten. Of course, by the following Friday I had another bundle, the penalty of being a mere human, but another visit to the Temple and it was as if it had not been.

In recent days, however, my attitude toward the Temple has undergone a disastrous change. Perhaps I have become more exacting with age. Recent and present world events may have soured my outlook. The outcome, however, is that my Friday eve bundle, instead of vanishing during my attendance at services, increases in weight and volume, and on leaving the Temple I not only stumble over it, but I cannot abandon it where it lies for I find myself manacled to the package and must haul it home. Let us see why the burden has increased. Instead of a soul-comforting sermon, a controversial tirade has assailed my ears. The rabbi has fumed against the absentees, condemned Sabbath card players, criticized books and plays and upbraided the unaffiliated; a display of shadow boxing if I ever saw one. After services the speaker is congratulated by a handful of his listeners on his excellent sermon but a few minutes later when these same people discuss the rabbi among themselves on the sidewalk outside the Temple they do not hesitate to condemn him in the most uncomplimentary terms. The psalmist admitted that in his haste he said "All men are liars" but had he been more deliberate, his estimate would not have varied much. And who are these people who perjure themselves so easily? Not the ones who served and strained to build the Temple, who worked ceaselessly to increase the membership, who served willingly and readily on committees. The congregation now consists mainly of yahrzeit Jews, of curiosity seekers and some who came to "window shop" before they gamble on sending their child to Sunday school.

The choir no longer consists of people who "sing unto the Lord" and render thanks through their God-given voices to Him who has blessed them. They sing

because they are paid to do so and whether they sing in a temple, church or nightclub makes little difference as long as the pay check materializes at the proper time. Even those who volunteer their services feel that their compensation lies in receiving free music lessons and indulging in choral singing without charge. These may be harsh words but I have had enough experience with these prima donnas to know whereof I speak.

After hauling my bundle home I attempt to take it apart so that I might discard from it what I had put into it in my haste, so for the satisfaction of my inner Jewish self I attempt to read books about Jews and peruse the Anglo-Jewish press. Alas, my burden instead of lightening becomes heavier. So many of the Jewish characters in modern literature, it seems, must intermarry and the inference is that the author advocates it. Others are just plain avaricious or perverts. The volume I read in quest of peace of mind discloses the rabbi-author to be a frustrated psychiatrist. His disapproval of our prayer book brings to mind the newly revised edition which was recently issued by the Central Conference of American Rabbis. After laboring for some fifteen years they brought forth a work which has as little of the true devout Jewish spirit as the previous one. The translation performs the abortions in the proper places but reflects none of the feeling or the purity of construction of the original Hebrew. Some of the passages reveal as much soul as a newspaper editorial.

I turn to the National Jewish Post for a little consoling information. I find the Reform rabbis gradually dropping the word Temple in favor of Synagogue, a high ranking Orthodox rabbi uttering fawning compliments to Christianity, a Reform rabbi condemning his fellow rabbis in convention assembled for preaching the logic in place of the theologic and another prescribing a gun shot prescription to remedy synagogue practices that includes ingredients that have been assigned to the discard long ago.

All we need, my revered and respected rabbis, is a little information about the Jewish way of life. I am reasonable enough to understand that your practices are not sufficiently static to provide us with a "Reform Shulchan Orach" but do tell us how to build Jewish character and give us a little consolation for the discrimination we, your congregants, are compelled to face daily in office, factory and school. Or be honest enough to tell us that you lack such information, that your schools failed to include the subject in your curriculum. Perhaps we should return to the rabbi who was what the word implies, a teacher. The ancient rabbi may have been a hewer of wood or a drawer of water but his pupils came nevertheless from afar to sit at his feet and study with him. He had no pulpit. He did not "sweat out" a weekly sermon and express his relief when a long summer vacation gave him respite, but his followers were happy, God-fearing Jews who commanded the respect and earned the love of the non-Jewish world. The synagogue was a house of learning, of assembly and of prayer, not

a public forum and concert hall. Get together, gentlemen, and gather the remnants. They are worth saving, not only for yourselves and for themselves but for the world. I still believe the Jews are an unusual people with more good than bad in their make-up, not because their study of Jewish history made them proud of their ancestry but because their parents and theirs before them taught them to attain good Jewish character and live it.

Sincerely yours,

ARTHUR ELFENBAUM  
Chicago.

### CRITICIZES LANGUAGE, REPETITION OF SERVICES; FAULT WITH SYNAGOGUES

Editor, The Jewish Post:

Many Post letters disturb me! Oratory has not brought the Jew back to the synagogue. What is the use of all these letters from rabbis berating the Jewish people for their absence from the synagogue when the fault lies in the synagogue today. The twentieth century American Jew is a thinking and questioning group who will not tolerate a medieval service. Rabbis with dynamic personalities can at best only hope to be a temporary refuge for the "sunshine patriots" of Judaism.

Why not make the services at the synagogues more meaningful? How can you ask intelligent people to accept the prayer books which are used in the ma-

### ATTACKS SUGGESTION FOR ATTENDANCE AT SERVICES OF RABBI MENDELSON

Editor, The Jewish Post,

In The Post issue of August 30th, Rabbi Felix Mendelsohn in discussing "How to Attract Worshippers to Services," hit upon something and it must have been something hard.

Calling upon the experiences of the Christian Church as indisputable testimony for his thesis no fewer than six times, he advises: better handshakes, more singing, and an offertory as the panacea for this problem. He

cannot fool me. I have seen just this ritual performed at the Rotary Club and his failure to give due credit, either by footnote or parenthesis, is shameful.

He insists that "Our Christian neighbors, who have done more thinking than we on the place of the Church as a social institution, appreciate this fact." Rabbi Mendelsohn suffers either from atrophy of memory, in which case I acknowledge his possible Rabbinic training, or from ignorance, in which case there is nothing to acknowledge. A mere glimpse into some of the thousands of Responsa of the Middle Ages would reveal that no human institution served more as a social agency for any people than the Synagogue has for the Jews.

I do not overlook the fact that much of the exquisite liturgical poetry might, in his congregation, be revolting, yet put to the music of tingling coins take on a bounteous witchery that might fascinate and overwhelm his worshippers. For I, too, can think of nothing more spiritually exalting or of a more genuine religious experience.

Finally, to placate our fears over our disproportionately poor attendance, he mentions the Quakers and Unitarians. In an article even as thoughtless as his this similarity is beyond understanding. If he means to imply that the adherents of these two Churches have, like the Jews negative tendencies then why does he hasten to assure us, as we would expect him to, that "their influence is inestimable." And if he means to infer that though their attendance is splendid, they are nevertheless among the smallest denominations, then the analogy is really a gem of irrelevancy in an article attempting to instruct others "how to attract worshippers."

It is only because he is a colleague of mine that I have toned down my animadversions to a level of feeble and polite remonstrance.

Sincerely yours,

RABBI HARRY KELLMAN  
Vineland, N. J.

### Says Jewish Seamen Should Not Organize

EDITOR, THE JEWISH POST,  
ITEM IN CURRENT ISSUE ON JEWISH AMERICAN SEAMEN'S ASSOCIATION IDENTIFIES ANOTHER EXAMPLE OF SELF-IMPOSED GHETTOISM. EVERY EFFORT SHOULD BE MADE TO SCOTCH SAME.

NATHAN SCHWARZ  
New York, N. Y.

### Lt. Col. Rivkin Decorated 4th Time

SPECIAL BALTIMORE—Lieut. Col. Harvey Rivkin, son of a well-known Baltimore rabbi, has been awarded the Army Commendation Ribbon with two oak-leaf clusters for his work at the Aberdeen (Md.) Proving Ground as intelligence officer and later as public-relations officer.

He has been decorated three times before, receiving the Legion of Merit, the Bronze Star and the French Croix de Guerre with gold star.

With best wishes, I am  
Sincerely,  
SOLOMON B. FREEHOF  
Rabbi,  
Pittsburgh, Pa.

### RABBI FREEHOF TELLS STORY OF DRIVE FOR CONSCIENTIOUS OBJECTOR FUND

Editor, The Jewish Post,

My attention was called to the letter of Rabbi Norman M. Goldberg of Brockton, Mass., in your issue of Friday, August 23. Rabbi Goldberg in his letter objects to the drive of the Jewish Peace Fellowship for money in behalf of the conscientious objectors. Rabbi Goldberg is entitled to his judgment and to his feelings about this group and it is not my wish to deprecate it, to praise it, or discuss that in any way.

There are, however, certain facts which it is my duty to make clear, since these facts involve the Central Conference of American Rabbis and they were expressed in certain official action during the time when I had the honor of being president of that organization. The facts are simple and clear and should be made known to all who are interested in the question. A number of years ago the three Pacifist churches, the Quakers, the Brethren, and the Mennonites, sent a representative to the Central Conference of American Rabbis to ask for help. These churches had been providing food and lodging in the conscientious objectors' camps for hundreds of conscientious objectors of various faiths. Inasmuch as some of these conscientious objectors were Jews, these churches felt that they had a right to ask us to pay part of the expense.

The Central Conference of American Rabbis is not a Pacifist organization. Nevertheless, it felt that it should share some responsibility for the maintenance of the conscientious objectors of Jewish faith in these camps. Certainly if the Christian churches who supported these Jewish men in the camps asked us to share the expense, we could hardly refuse.

This matter came up for discussion at various meetings of the Conference and of its Executive Board. The Conference itself

did not have the necessary funds. It amounted (if I am not mistaken) to about thirty thousand dollars. The matter carried over to Rabbi Silver's administration. During all this time we were trying to find means of raising the money. Certain Jewish organizations to which we appealed for help naturally felt hesitant during wartime to make public support of conscientious objectors. All sorts of proposals were made and referrals from one body to another. Finally the Central Conference of American Rabbis, feeling that this was a debt that should be paid, helped organize the Joint Rabbinical Committee on Conscientious Objectors which should raise the money to pay for this debt.

This Committee, being a joint committee of the Conference and of the Rabbinical Assembly (the Conservative rabbis) is not a Pacifist body, neither officially, nor necessarily by the individual convictions of its members. Naturally Pacifist men would be appointed on such a committee on the presumption that they would use more energy in raising money for a cause that was dear to them; but, even so, I am told that four of the nine members are not Pacifists at all.

In other words, the Joint Rabbinical Committee is a committee of two rabbinical organizations, neither of which is Pacifist. The purpose of the Committee is to raise a sum which both rabbinical organizations consider a just claim upon the Jewish community. If in the opinion of my respected colleague, Rabbi Goldberg, and in the opinion of other leaders of American Jewry this whole subject is an unpleasant and an uncomfortable one, the best way to remove it from public notice is to gather this small sum quickly and have the matter settled.



## ARNOLD GINSBURG WAS THERE, CORRECTS FACTS OF RABBI SCHULTZ

Editor, The Jewish Post:

I am sure there must be a place in heaven ultimately for one who has the courage to publish and the ability to edit an English-Jewish newspaper as fine as The National Jewish Post. Your encouragement of free and democratic discussion of Jewish issues from all viewpoints is to be applauded.

In this connection your editorial comment in the issue of August 30th questioning the conclusions reached by Rabbi Benjamin Schultz in his virulently anti-Communist column of that date but defending his right thus to speak deserves commendation.

I have no desire to enter into a controversy with the good rabbi but I do think that both he and your readers will be interested in a correction of one of his allegedly factual statements. Rabbi Schultz's assurance in your September 6th issue that "this columnist is certain of all facts" in the August 30th column prompts me to write at this time.

Rabbi Schultz began his column entitled "Red Light!" with this statement: "The Commies are smacking their lips over our anger at England. And they'll swallow us Zionists, if we don't watch out. Weeks ago, The Post reported the picketing of Phila-

delphia's British Consulate. Many wondered why 'leading' Zionists did not participate. There was a hint they weren't alert. And the poor clucks didn't even defend themselves—by telling the truth. The pickets didn't want the things we want."

I think I am in a position to clarify the facts for Rabbi Schultz. There is good reason to believe that his assertion that "many wondered why 'leading' Zionists did not participate" in the Philadelphia picket line was based upon a reading of two editorials in the Philadelphia Jewish Times of July 26 and August 2, 1946, entitled "Why Didn't Zionist Leaders Picket?" and "Shame on Philadelphia Jewry."

As the writer of those two editorials and as one who was present during the picketing of the British Consulate in Philadelphia, I can give you these facts: The two or three Zionist leaders who directed the picketing are personal friends of mine and, I know, are definitely not Communists or Communist sympathizers. I also knew a large number of the other pickets. They were not Communists but only good Zionists who wanted to protest against British policy in Palestine.

## SUGGESTS NAME ISRAEL AND SHOWS WHERE IT HAS MANY ADVANTAGES

Editor, The Jewish Post,

It is true, though not generally known, that when Theodor Herzl was looking forward to the ultimate creation of a Jewish state the matter of geographical location was of relatively minor importance to him. It was only the close contact with the "Choveve Zion" (Lovers of Zion) movement and its leaders which caused him to recognize that there was one country—and one country only—which could be considered the Land of Israel and such to which the Jewish people had a historic claim.

In keeping with the thought expressed by Thomas Carlyle that it is in and through symbols that man consciously or unconsciously lives and works, we should remember that it was to the Hebrews of whom we are descended, that names had always been given to represent some sentiment. The name Isaac, meaning laughter, was an expression of the greatness of the miracle that had come to Sarah. She herself bore a name, meaning princess, which was the symbol of the dignity and respect which were hers. Joseph, to his mother Rachel, bore a name which was the embodiment of her hope and faith that she would bear more sons. Isaiah named his son Shear-Yashuv to symbolize the ultimate return of his people Israel to complete independence on its own soil.

It is fallacious to argue that Palestine is and should continue to be the name for the ancient land of Israel simply because of the great length of time in which it has been in use, for it was the first employed by the Greeks as a corruption of the name of the land of the Philistines, which actually never did include part or all of the ancient land of Israel. Moreover, it was a non-Israelite, the hated conqueror of Israel, Vespasian, who officially designated the land of Israel as Palestine on the coins which he struck after the conquest of Judea. Hence, the term Palestine is not only of foreign origin but is also the hateful symbol of defeat, suppression, and spiritual exile for the Jewish people.

"Israeland," the Anglicized form of the Hebrew Eretz Yisrael should therefore be adopted by all Jews everywhere as the proper name of the Jewish Homeland, the symbol of Jewish aspirations and hopes for the future. Any other substitute for "Palestine" would merely serve to confuse the issue of "The Land of Israel" for the "People of Israel." "Israeland" would erase for us the humiliation of the many centuries of involuntary exile from it, would give new hope to our people in their struggle for a Home which they may rightly call their own, and would discourage in the mind of the non-Jew the unwarranted notion that our land actually is an Arab country simply because it has been hitherto known as "Falastin" or Palestine. It has become customary among our fellow-Jews, and perhaps agreeably enough, to call Palestine the "Land of Israel," "Eretz Yisrael" or simply "Eretz." However, none of these possesses the practical simplicity inherent in the term "Israeland." "Land of Israel" is a phrase, while "Eretz Yisrael" or "Eretz" may not always be properly understood by the non-Jew. Contrariwise, "Israeland" compares most favorably with such modern names as England, Finland, Ireland, Poland, Scotland, and Holland.

Now, more than ever before, that our people are determined to win in the bitter struggle for national recognition and dignity, the symbolic term "Israeland" becomes the only one suited to the history of our Homeland, and its determined and constant use by all Jews will lend new courage and hope that we shall ultimately achieve our goal of making the ancient land of Israel truly our own. By our own exemplary and symbolic action in the use of the name Israeland for the land of Israel will we demonstrate ever so strongly our just claim to the land of Israel.

Sincerely yours,

RABBI NATHAN WISE  
Plymouth, Mass.

I cannot be sure that one or more Communists were not also among the pickets but certainly there is no basis for the reckless attack which Rabbi Schultz makes upon the many Philadelphia pickets who did "want the things we" Zionists want.

Sincerely,

ARNOLD R. INSBURG.  
1441 South Broad Street  
Philadelphia 47, Pa.

## INDIANA DEFENSE PROGRAM CONTROLLED BY STATE COMMUNITIES SAYS NOVITSKY

Editor, The Jewish Post,

The Jewish communities of Indiana, determined to develop a state-wide program for improving relations with their neighbors of all faiths and groups and to combat anti-Semitism and all forms of bigotry, launched on July 28 at Indianapolis the Indiana Community Relations Council. Local community representatives from eleven cities overwhelmingly agreed upon the plan of organization which together they formulated. Three other cities simultaneously communicated their willingness to cooperate in such a state organization.

For some time prior to this meeting, requests for cooperation and support of such a program had been directed to national agencies in the Community Relations field by local communities and the one state organization in Indiana to date, the Indiana B'nai B'rith Association. Preference was expressed for one or another agency to take the initiative in such a program. As finally formulated on July 28 the plan invited and requested ALL national agencies to lend their cooperation, support and resources to the Indiana Community Relations Council. It was made clear to the national agencies that this is an INDIANA Council; constituted exclusively of Indiana residents; exclusively determining—through joint council of Indiana communities—policies and decisions affecting Indiana problems and programs.

Two agencies have already agreed to the plan, in response to the request of Indiana communities that they aid us in financing the Indiana program. They are aware that the strengthening of community structure and programs in each section of the United States further fortifies and solidifies the national program. Increasingly it is understood that the greater autonomy and responsibility each local community, state and region exercises, the more effective will be the results achieved. We thus become joint partners and participants with other regions and with the national agencies in a common enterprise. And since Indiana leadership is more aware and familiar with its own problems and needs, we must assume full responsibility for decisions on matters that immediately concern us. Advice and counsel will be sought but we shall decide for ourselves.

Unity rather than uniformity must be our objective. Wide variations will be found in the thinking within the State Council, as in our local community relations units and in the national scene. This give-and-take in ideas is vital and healthy but once the majority determines its viewpoint, it will not be subject to veto. ALL National Agencies have been asked to participate and to provide their programs, projects and suggestions. Only one principle must be employed by each community and the State Council in weighing all recommendations submitted:

Does this idea represent the Provisional Chairman, most effective approach in this Indiana Community particular situation? We are not

## SUPPORTS RABBI SCHULTZ, CHARGES COMMUNISTS INFILTRATE JEWISH GROUPS

Editor, Jewish Post,

As the editor of The Jewish Post, you have an obligation to your readers. Your duty as such is not only to provide news but also to expose those elements which seek to exploit the plight of the Jewish people for their own ends. I refer specifically to

your editorial which you censure Rabbi Benjamin Schultz for his honest attempt to reveal the phony groups of a Communist nature that are operating in our midst. I must pay tribute to Rabbi Schultz for his keen sense of observation regarding these Red Fascists. It is obvious that the Communists are seeking to utilize the Jewish people in their efforts to justify Soviet imperialism.

You, Mr. Cohen, have much to learn regarding the maneuvers and machinations of the Communist movement. . . .

Normally this would be none of our affair. However of late, they have decided to enter Jewish communal life and give us "progressive" leadership. This simple phrase means to accept communist domination or be destroyed. Sooner or later they will create an atmosphere of antagonism, confusion and bitterness that will ruin Jewish organizations which took years to build. Under the cry of unity they will bring disunity. Under the pretense of combating anti-Semitism, by their tactless tactics they will create more anti-Semitism.

You question the accuracy of the article by Rabbi Schultz. The column makes charges and supports them with facts. You finally find a flaw in the statement as to whether there are more Zionists in Communist prisons today or after World War I. You are correct, there is an iron wall of censorship surrounding Soviet Russia and this is difficult to determine. However, we do know that anti-Zionism is the official policy of the government and is regarded as treason (shades of Elmer Berger). . . .

Rabbi Schultz is right when he warns of making our cause a tail in their kite. Beware of the Trojan horses in our midst; namely the American Jewish Labor Council and the Jewish Peoples Fraternal Order, both Communist front organizations.

FRANK WASSERMAN.  
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### Rabbi Vorspan Takes Post

SPECIAL NEW YORK—Rabbi Max Vorspan, who saw service in Salpan as a chaplain, has been appointed to the newly-created post of executive director of the Young People's League of the United Synagogue, national organization of Conservative Jewish synagogues.

### 5 Rabbis at Funeral Rites

SPECIAL CHELSEA, Mass.—Five Greater Boston rabbis officiated at funeral service for Israel Novoselsky, who for more than thirty years had been active in local Jewish communal affairs.

### Marks 20th Anniversary

SPECIAL CINCINNATI—The twentieth anniversary of Dr. Victor E. Reichert's association with Rockdale Avenue Temple here will be observed with special services and a reception in his honor tonight.

### Wohl Ends Long Tour

SPECIAL CINCINNATI—Rabbi Samuel Wohl, of Wise Temple, has ended a three-month, 30,000-mile tour of Central and South America, during which he visited every important Jewish community in the Southern countries.

Sincerely yours,

BYRON F. NOVITSKY

Does this idea represent the Provisional Chairman, most effective approach in this Indiana Community particular situation? We are not